

**PARTIAL RELEASE OF MORTGAGE**

*Keith J. Medwed  
one Professional  
Center*

**105930**

*7100 N Main St 204  
Ct 46307*

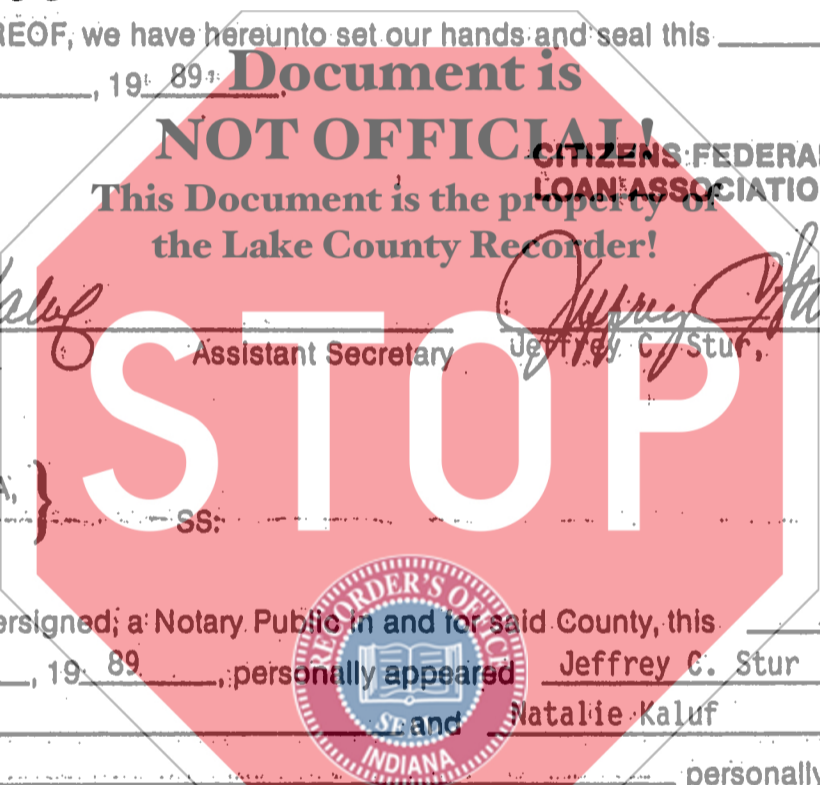
THIS IS TO CERTIFY, That a certain Mortgage executed by Walter G. Grosam and Marianne Grosam, as husband and wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation, Successor by Merger to First Federal Savings and Loan Association of East Chicago for the sum of Forty thousand and no/100

(\$ 40,000.00) Dollars, dated April 22, 1974 and recorded April 25, 1974 in Mortgage Record No./Plat Book \_\_\_\_\_ Page \_\_\_\_\_, as Document No. 248924 in the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the sum of \$ 40,000.00

had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit: All that part of the following described parcel lying Westerly of the centerline of West Creek; Part of the South 1/2 of the Northeast 1/4 of Section 8, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows; Commencing 26 2/3 rods North of the Southeast corner of said tract; thence North 18 8/9 rods; thence West 160 rods; thence South 18 8/9 rods; thence East 160 rods to the point of beginning.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate. IN WITNESS WHEREOF, we have hereunto set our hands and seal this 3rd day of November, 1989.



ATTEST:

*Natalie Kaluf*  
Natalie Kaluf,

Assistant Secretary

*Jeffrey C. Stur*  
Jeffrey C. Stur,

Vice President

Acknowledgement:

STATE OF INDIANA,  
COUNTY OF \_\_\_\_\_

SS:

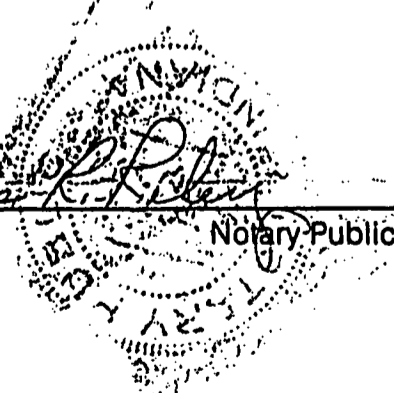
Before me, the undersigned, a Notary Public in and for said County, this 3rd day of November, 1989, personally appeared Jeffrey C. Stur and Natalie Kaluf

STATE OF INDIANA, S. NO. \_\_\_\_\_  
LAKE COUNTY, INDIANA  
FILED \_\_\_\_\_  
JUN 13 10 05 AM 1990  
ROBERT RECORDS

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Doris R. Riley*  
Doris R. Riley, Notary Public



My Commission Expires August 16, 1991

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan  
Association of Hammond, Indiana

*500*