

COM 153155

When Recorded Mail To:

First Federal Savings Bank of Indiana  
P.O. Box 11110  
Merrillville, Indiana 46411.

**105833** CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Merchants Mortgage Corp., First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 8, 1990, executed by Thomas J. Cribari & Darlene J. Cribari

First Federal Savings Bank of Indiana and recorded in Book 6-13-90 to Number          at page(s)         , as Document Number          in the Office of the Recorder for Lake County, State of Indiana, and re-recorded in Book Number 105832 at page(s)         , as Document Number          in the Office of the Recorder for          County, State of         , described as follows:

Lot 6 in Northwood, as per plat thereof, recorded in Plat Book 50 page 60, in the Office of the Recorder of Lake County, Indiana.

**Document is NOT OFFICIAL!**

More Commonly known as 12761 Monroe Court, Crown Point, IN 46307 the Lake County Recorder!

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment, and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Whereof, The Said          Bank Officer and Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 8th day of June, 1990.

Karen R. Matthews Randall H. Walker  
Karen R. Matthews, Bank Officer      Randall H. Walker, Vice President

STATE OF INDIANA, Lake County, ss:

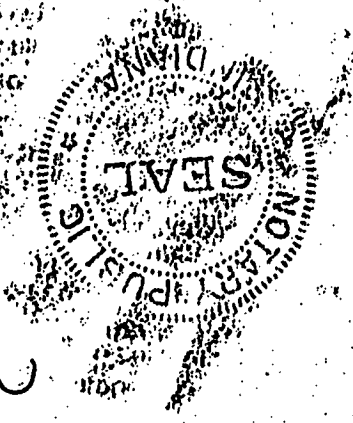
Before me, the undersigned, a Notary Public in and for said County, this 8th day of June, 1990, came Karen R. Matthews, Bank Officer and Randall H. Walker, Vice President of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 12-29-91

PORTER  
County of Residence:           
This Instrument was Prepared By: Jacquelyn S. Hamlin, Notary Public  
Randall H. Walker, Vice President  
First Federal Savings Bank of Indiana

STATE OF INDIANA'S S. N. L. LAKE COUNTY CLERK OF RECORD  
JUN 13 8 46 AM 1990  
ROBERT J. HANCOCK  
RECORDER



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