

201805 WHITMAN

BANK OF HIGHLAND/JR/SCHERERVILLE
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SATISFACTION OF MORTGAGE

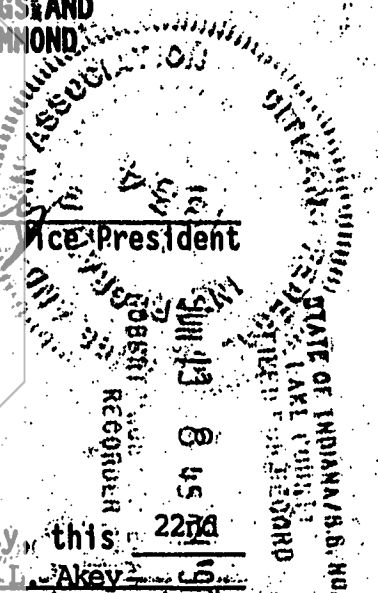
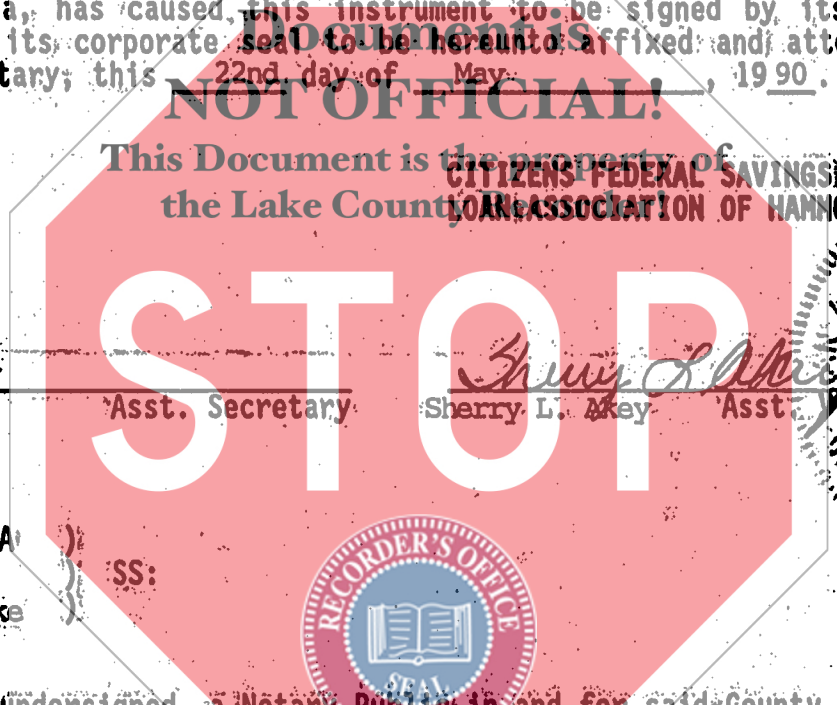
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THIS CERTIFIES, that a certain Mortgage executed by
Ronald A. Roberts and Pamela J. Roberts, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 30th day of August 1986
in the amount of \$ 123,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 874057 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:

Lot 75, Glen-Wood, as per plat thereof, recorded in Plat Book 48, page 32 in the
Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 22nd day of May, 1990.

TICOR TITLE INSURANCE
Crown Point, Indiana



Attest:

JoAnne Pickett
JoAnne Pickett
Asst. Secretary

Sherry L. Akey
Sherry L. Akey
Asst. Vice President

STATE OF INDIANA)
COUNTY OF Lake)

SS:

Before me, the undersigned, a Notary Public in and for said County, this 22nd
day of May 1990, personally appeared Sherry L. Akey
and JoAnne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss
Notary Public

My Commission Expires: 10-03-93
County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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