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#2047

PEOPLES BANK, FSB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

# 105729 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by .....  
..... RAFIQ S. SHERIFF AND AZRA S. SHERIFF, husband and wife.....  
..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the ..7th... day of .....October....., 19..88., in the  
amount of: \$..20,000.00....., and recorded as Document 001682..., Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.



CHICAGO TITLE INSURANCE COMPANY  
STATE OF INDIANA  
LAKE COUNTY RECORD  
FILED FOR RECORD  
JUN 12 1 30 PM '90  
ROBERT RECORD

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Thomas E. Bajusz, Vice President, and its corporate seal to be hereunto affixed and  
attested by its Asst. Vice President... ~~Cashier~~, this ..1st... day of .....June....., 19..90...

ATTEST:

*James R. Krol*  
James R. Krol, Asst. V/P

CALUMET NATIONAL BANK  
BY *Thomas E. Bajusz*  
Thomas E. Bajusz, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this .....1st..... day  
of .....June....., 19..90., personally appeared Thomas E. Bajusz..... Vice President,  
and James R. Krol..... Asst., Vice President... ~~Cashier~~, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires ..... June 30, 1990.....  
County of Residence: Lake  
This Instrument Prepared By Thomas E. Bajusz,  
CNB 174 Vice President

WITNESS MY HAND and official seal.  
*Marilyn J. Alliss*  
Marilyn J. Alliss Notary Public

500  
OK

*H.O. Twin Creek, Bk 2, Munster*