

447615LD

The First Bank of Whiting 903-4-301-749-9
5791 W. Line Hwy, CP

105726

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by David Rudzinski and Carol J. Rudzinski, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 7th day of July 1983
in the amount of \$ 30,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 715878 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
herely released. Whereas, said mortgage affects the following described real
estate:

Lot 7 in Resubdivision of Block 3 of Jansen's Oak Grove Addition to the Town of Griffith,
as shown in Plat Book 33, Page 42, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 9th day of May, 1990.

NOT OFFICIAL!

This Document is the property of
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 9th
day of May, 1990, personally appeared Sherry L. Akey
and JoAnne Pickett, personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss

Notary Public

My Commission Expires 10-03-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

Rudzinski
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