

443939 LD 5000
Midland Tucker & Cullbert
50 S Meridian St
Indpls In 46204

VA Loan No. LH 469814

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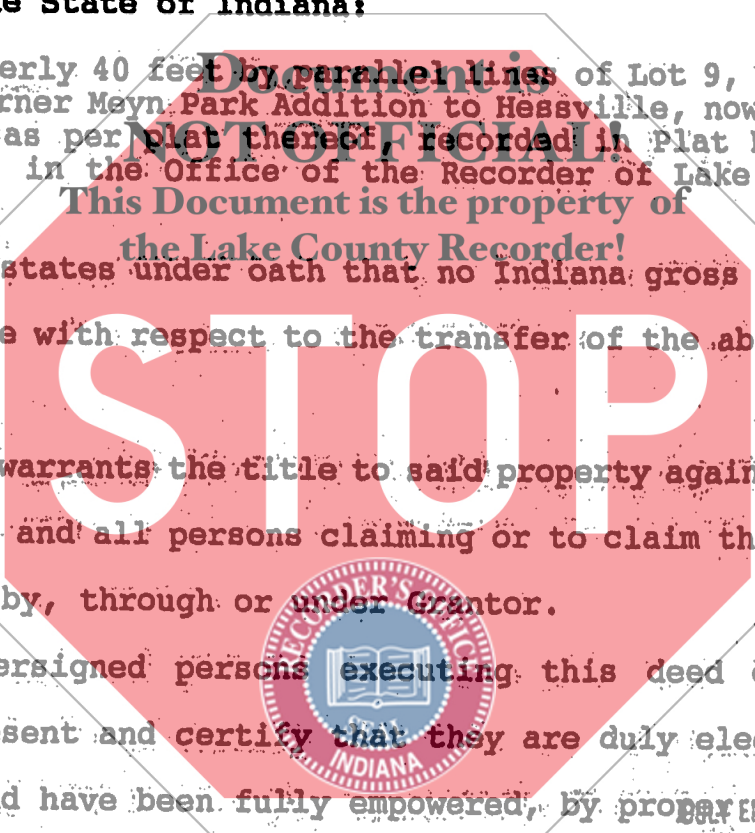
CORPORATE SPECIAL WARRANTY DEED

105192

THIS INDENTURE WITNESSETH, That Midland Mortgage Corporation ("Grantor"), a corporation organized and existing under the laws of the State of Michigan, CONVEYS AND WARRANTS to The Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 575 North Pennsylvania Street, Indianapolis, IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

The Westerly 40 feet by parallel lines of Lot 9, in Block 16 in Turner Meyn Park Addition to Hessville, now City of Hammond as per plat thereof, recorded in Plat Book 19, page 12, in the Office of the Recorder of Lake County, Indiana.



Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper authority of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
JUN 11 1990
AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 7th day of May, 1990.

Midland Mortgage Corporation
By: [Signature]
Name: Johnny Showers
Title: VICE PRESIDENT

6.50
of

(SEAL)

ATTEST:

By: Nina Gawlik
Signature

Nina Gawlik/ASST VICE PRES
Printed Name, and Office

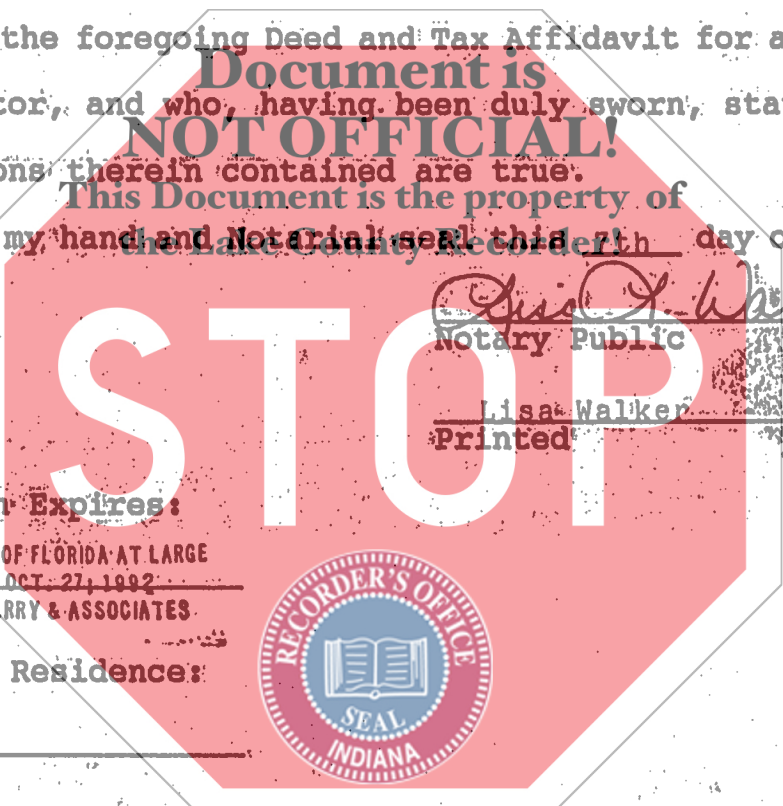
STATE OF FLORIDA)
) SS:
COUNTY OF ORANGE)

Before me, a Notary Public in and for said County and State,
personally appeared Johnny Walker and _____
Nina Gawlik, the VICE PRESIDENT and ASST. VICE PRES,
respectively of MIDLAND MORTGAGE CORPORATION

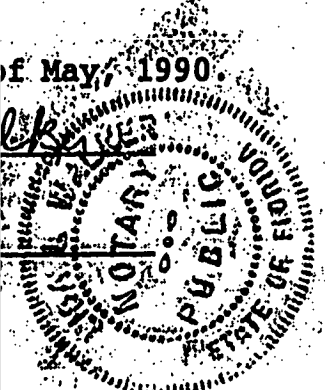
who acknowledged
execution of the foregoing Deed and Tax Affidavit for and on behalf
of said Grantor, and who, having been duly sworn, stated that the
representations therein contained are true.

Witness my hand and Notarial seal this 7th day of May, 1990.

(SEAL)



Lisa Walker
Notary Public
Lisa Walker
Printed



My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 27, 1992
BONDED THRU HUCKLEBERRY & ASSOCIATES

My County of Residence:

VOLUSTA



This instrument was prepared by Cary N. Statfield, Attorney at Law.