

006-100 1090-4

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

SATISFACTION OF MORTGAGE

15294

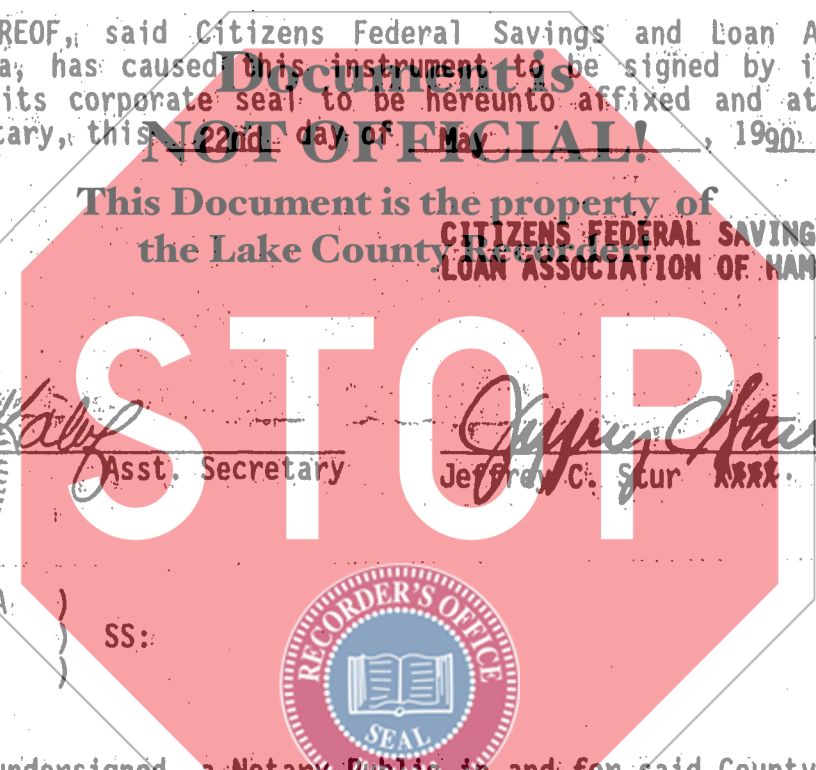
104900
THIS CERTIFIES, that a certain Mortgage executed by Fred W. Lander, Jr. and Barbara J. Lander, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 7th day of November 1987 in the amount of \$ 25,500.00 and recorded in Mortgage Record No./Plat Book page as Document No. 952595 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 10 in Fairmeadow 19th Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 40 page 105, in the Office of the Recorder of Lake County, Indiana;

TICOR TITLE INSURANCE
Crown Point, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 22nd day of May, 1990.

This Document is the property of
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND



Attest:
Natalie Kaluf
Natalie Kaluf
STATE OF INDIANA
COUNTY OF LAKE

Natalie Kaluf
Asst. Secretary

Jeffrey C. Stur
Jeffrey C. Stur
Vice President

STATE OF INDIANA/S.S. RO.
LAKE COUNTY
FILED FOR RECORD
JUN 9 04 AM '90
ROBERT GEORGE

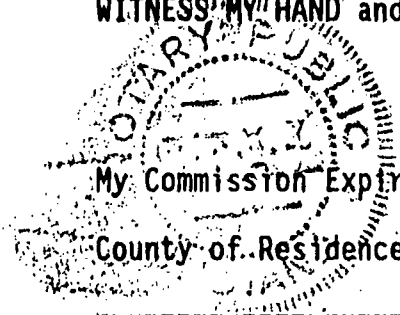
STATE OF INDIANA
COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 22nd day of May, 1990, personally appeared Jeffrey C. Stur and Natalie Kaluf personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Janet Pavelka
Janet Pavelka
Notary Public

My Commission Expires January 28, 1994
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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