104893 SATISFACTION OF MORTGAGE

18, 1985 as Document No

Apartment Unit 201 in the Building known as 2003-45th. Avenue, Highland, Indiana in Porte De L"eau Condominiums Horizontal Property Regime as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Doc 799776 in the Office of the Recorder of Lake County, Ind. Together with an undivided 0.39767 interest in the con

THIS CERTIFIES. That a cer	tain Mortgage executed by Peoples Federal Savings and Loan
Association, as Trustee under the provisions of a Trust Agreement dated August 30,	
Trust # 5004 1985, and known as to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,	
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,	
ondthday ofSeptember, 19.85 calling for \$ 34,000.00	
and recorded in Mortgage Record No. 819494Page ======in the Recorder's office of Lake County, State of Indiana,	
has been fully paid and satisfied a	10
	e said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its	President, and its corporate seal to be
	ts ====================Assistant Secretary
thislst.	June , 19 90 .
1	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
/	NOT ON KAPeoples Bank, A Federal Savings Bank
as since one of	
	is Document is the property of
	the Lake County Recorder!
Attact	David A. Bochnowski
Advanta	
B. J. Alicent	
Patricia J. Wvan	Assitunt Secretary
STATE OF INDIANA	AV AV
COUNTY OF LAKE	The state of the s
	Before me, the undersigned, a Notary Public in and for said County,
	this lat day of June 19:90 Personally appeared
	David A. Bochnowski and Patricia J. Mrvan
	personally known to the to be the David A. Bochnowski
	President and Patricia J. Mrvan Assistant Secretary
2000	respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
2012-1-1	Munster, Indiana, and severally acknowledged that as such officers, they signed
- Commence of the Commence of	and delivered the annexed satisfaction of mortgage, and caused the corporate seal
NAT WAR	of said corporation to be affixed thereon, pursuant to the authority of the Board of
The same of the sa	Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein
	set forth.
WITNESS MY HAND and officia	Jaura In Martine
a) 	Laura M. Martinie Notary Public
10/	15/90
My Commission Expires10/ "Resident ofLake	$\frac{25750}{\text{County"}}$
Prepared By: Patricia I	