104592

Uterons Redge Kel, Munster

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage ex	kecuted by Leonard A. Rearick and
Joseph F. Szymanski	CIATION CONTRACTOR OF THE WINDS
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOC	
tion of the United States of America, on in the amount of \$ 50,000.00 and recorded	11th day of June 1987
page **** as Document No. 922330	in the Recorder's Office of Lake
County, State of Indiana, has been fully	
hereby released. Whereas, said mortgage	
estate:	
The South 215.6 feet (measured along the	
half of the Southwest Quarter of the Sout	wing block of the Contan Line of Tunkey Check
in Lake County, Indiana	ying West of the Center line of Turkey Creek
NOTOFI	ICIAL!
IN WITNESS WHEREOF, This Deciment is	the Broperty of Koan Association of
Hammond, Indiana, has caused this Constru	
President, and its corporate seal to be	hereunto affixed and attested by its
Assistant Secretary, this 2nd day of	June 19 90
Children Chil	
	CITIZENS FEDERAL SAVINGS AND
	LOAN ASSOCIATION OF HAMMOND
Attest:	
33	
O a A S	
Solve Pickett	Menns Of May
JoAnne Pickett Asst. Secretary	Sherry L. Akey Asst. Vice President
IIII SEA	Land Control of the C
STATE OF INDIANA	alifati.
) SS:	
COUNTY OF LAKE):	
Defense in the underestant a Nethaus Dubli	is in and for said County this are
Before me, the undersigned, a Notary Publiday of, 19_90, person	
and Joanne Pickett	personally known to me to be
the Assistant Vice President and Assis	stant Secretary respectively, sofulther
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIA	TION of Hammond, Indiana, and severally
acknowledged that as such officers, they	signed and delivered the annexed satis-
faction of mortgage, and caused the corp	
affixed thereon, pursuant to the authoricomponation, as their free and voluntary	
and deed of said corporation, for the use	
and accurate out a composition, so the accurate	
	And the state of t
WITNESS MY HAND and official seal	seems VIV
	Librard a O State of
	Phonds 1 Mand 18 Margan Muhlis
	Rhonda J. Ward Notary Public
My Commission Expires 2/8/93	
County of Residence <u>Lake</u>	The state of the s