

104133

RETURN TO:  
UNION MORTGAGE CO INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929  
214/680-3134

Recording Information: Filed this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in  
Book \_\_\_\_\_, page \_\_\_\_\_ Fee \$ \_\_\_\_\_

Recorder \_\_\_\_\_  
County, IN \_\_\_\_\_

SATISFACTION: The debt secured by the within Mortgage together with  
the contract secured thereby has been satisfied in full.  
This the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
Signed: \_\_\_\_\_

UNION MORTGAGE COMPANY, INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929  
214/680-3134

### INDIANA MORTGAGE

THIS MORTGAGE made this 18th day of April, 19 90, by and between:

MORTGAGOR

MORTGAGEE

William Outlar and Cynthia D. Outlar, H&W  
607 Matthews Street  
Gary, Indiana 46406

First Metropolitan Builders of America, Inc.  
300 West Ridge Road  
Gary, Indiana 46408

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of SEVEN THOUSAND EIGHT HUNDRED AND SEVEN AND 06/100 \*\*\*\*\* Dollars (\$ 7807.06 ),

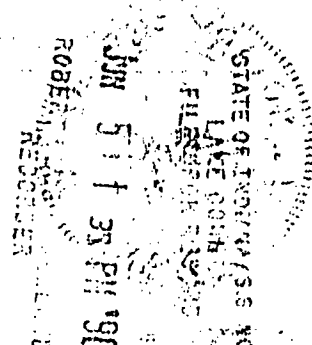
as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is 5-18-96

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of Lake State of Indiana:

Legal Description: The North 24 feet of Lot 22 and the South 16 feet of Lot 23, Block 14, New Brunswick Addition to Gary, as shown in Plat Book 14, Page 16, Lake County, Indiana.

Commonly Known as: 607 Matthews Street  
Gary, Indiana 46406

Key# 25-40-0081-0022



being the same premises conveyed to the Mortgagor by deed of CARRIE S. WASHINGTON AND SAMUEL L. WASHINGTON

dated MAY 5, 19 77, recorded in the office of the RECORDER of LAKE County in Book 413265, Page \_\_\_\_\_ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now, or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

6.50 on

Acmt 104133A

