4047 pdg

445212

PEOPLES BANK, FSB MORTGAGE DEPARTMENT

104112

SATISFACTION OF MORTGAGE

9204 COLUMBIA AVENUE MUNSTER, IN 46321

THIS CERTIFIES, That Husband and Wife				
	PEOPLES BANK, A F			
of the United States of Amer				
calling for \$ 280,000.00 Recorder's office of Lake C released.	and recorded in Mortge	ge Record No. 0810	47 Page _	in the
IN WITNESS WHEREO	F, the said Peoples Ban	k, A Federal Savings	Bank has caused	this instrument to be
igned by itsV1				
ereunto affixed and attested				
his <u>1st</u>		y of June		, 19_90
	NOT O This Documen	FFICIA t is the prope	rty of	al Savings Banl
	the Lake Co	ounty Recorde	er! Baku	Lc
itest:		John J.	Babinec	Vice- President
Patricia J. Myvan	Mwan			(14) - (14) (17) (17) (17) (17) (17) (17) (17) (17
Tatricia o. 17 van	Assita	nt Secretary		(A) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C
TATE OF INDIANA, SS:		DERSO		
		e undersigned, a N		and for said County
		lay of June Babines an	, 19 90 Patricia	Personally appeared J. Mrvan
	personally known	to me to be the	Vice	
A STATE OF THE STA	President and	ده الحرب المنت الجربة فيمن المنت الجربة المنت الجربة الجربة الحربة الجربة الجربة الجربة الجربة الجربة المنت ا - المنت الجربة المنت الجربة الجربة الجربة المنت المنت المنت الحربة الحربة الحربة الحربة الحربة المنت المنت الم	ادا آلاده الله حجرة هما وزيرت مساوي وي وي وفيل ونين ونينا ونينا ونينا المنور و	Assistant Secretary
	Munster, Indiana, and delivered the a of said corporation Directors of said o	he PEOPLES BAN and severally acknow nnexed satisfaction of to be affixed thereon, orporation, as their fr deed of said corpora	ledged that as suc f mortgage, and cau pursuant to the au ree and voluntary a	h officers, they signed used the corporate sea athority of the Board of act and as the free and
VITNESS MY HAND and o	fficial seal.	Duli Lo Vicki Jo	OORILE Alkire	Notary Public
ly Commission Expires Resident ofPorter repared By: Patricia J.	/8/92 County"			50

5-00 Pel