

104012

RELEASE OF MORTGAGE

Am. Gen. Fin.
7996 Bidway
Bldg 10097
Merr. #6411-0097

This certifies, that a certain mortgage executed by Lula C. Ash
of the City of Gary, County of Lake
State of Indiana to American Security Corporation
(Corporate name and address)

PO Box 10097, Merrillville, IN 46411, Lake
County, Indiana, on the 23rd day of May, 1989
(State)

securing the principal sum of \$ 4,683.54, and duly recorded in Mortgage Book
Doc. # 038083, Page _____, in the Office of the Recorder
(Recording Official)

Lake County, Indiana, has been fully paid and
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 31st day of May,
19 90.

Document is
NOT OFFICIAL!
American General Finance, Inc. Successor in
interest to American Security Corporation
This Document is the property of
the Lake County Recorder! (Corporate Name)

BY Margaret M Kredlo
Branch Manager and Attorney-in-Fact

STATE OF Indiana
COUNTY OF Lake SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by Margaret M Kredlo
Branch Manager and Attorney-in-Fact, of said American General Finance, Inc
(Corporate Name)

to be the act and deed of American General Finance, Inc
(Corporate Name)

and the act and deed of Margaret M Kredlo, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of
May, 1990.

My Commission expires: 4/29/94
Joanne M Cloud
Notary Public, Lake County,
State of Indiana

This instrument was prepared by William A Shurman
William A Shurman
(Signed)

5.00
CW