5265 Holmon ane. Hommond, Indiana 46325

. now known as Lot 1 Whitaker Acres, an Addition to the Town of Dyer, as per plat

Part of the SW Fractional quarter of Section 13, Township 35 N, Rge 10 W of the 2nd. P.M. described as commencing at a pt 417 ft S of the NE corner of said SW fractional Qtr; thence S 88 ft; thence W 990 ft; thence N 88 ft thence E 990 ft. to

of beginning in Lake County

the place

## SATISFACTION OF MORTGAGE

103730 THIS CERTIFIES, That a cer				Kathleen S.
PEOPLES BANK, A FEDERAL	PEOPLES FEDERAL	SAVINGS AND ter Indiana, a co	LOAN ASSOCIAT	ed States of America,
and recorded in Mortgage Record 1				•
has been fully paid and satisfied and the same is hereby released.				
IN WITNESS WHEREOF, th	e said Peoples Bank, A	Federal Savings	s Bank has caused th	nis instrument to be
signed by its	هر بنان هم هم بیال کار چین هیا شدا هن بیند که ها نوی باک آناد چیت م		President, and its	corporate seal to be
hereunto affixed and attested by	its	Assistar	nt Secretary	
this21st.	PEOPLES FEDER		S AND LOAN	į.
	NOT ONTR	/A Peoples	Bank, A Federa	l Savings Bank
T	nis Document is the Lake Cour	by Record		President
Attest:		David	A. Bochnowski	
By Latricia 1	Drvan			JUN 4 E
Patricia J. Mrvan	Assitant Sec	rretury		700 gg
STATE OF INDIANA SS: COUNTY OF LAKE	A STATE OF THE PARTY OF THE PAR	SS OF THE STATE OF		16, HV
	Before me, the u			nd for said County, Personally appeared
The state of the s	David A. Bonh		and Patricia J.	. * 1
33.4.5	personally known to it	ANAMA		
2 57,447,57	President and respectively, of the PI TION, now known as	EOPLES FEDE	RAL SAVINGS AN	D LOAN ASSOCIA-
	Munster, Indiana, and and delivered the anne of said corporation to be Directors of said corporation dee set forth.	severally ackno- xed satisfaction of the effixed thereon oration, as their	wledged that as such of mortgage, and caus n, pursuant to the aut free and voluntary ac	officers, they signed sed the corporate seal hority of the Board of standas the free and
WITNESS MY HAND and officia	·	Laura M. 1	Martinie	Notary Public
My Commission Expires  "Resident of Lake Prepared By: Patricia J. My	10/15/90 County"			500 ki