Please record and return to: Calumet Federal Savings & Loan Association, 7007 Calumet Avenue, Hammond, IN 46324

103676 RELEASE OF MORTGAGE

| This n | note secured by | Mortgage execute | d by Jane R | . Leonard | • | |
|-------------|-------------------|-----------------------|---------------|---------------|---------------------|----------------|
| | | | | | Savings and Loan | Association |
| on the | 13th | | day of | July | | 19 <u>76</u> |
| and record | ded in Mortaga | Docume Becord No. | ocus 3593 | 95 of Lal | ce County, in the S | State of India |
| | | | | | lared fully paid, s | |
| eleased th | - / 13 | | ment is the | | | |
| eregseg m | nis | the Lal | ke County Re | corder! | gs and Loan Asso | eletten |
| | | | Odlano | (A CON | ORATION) | CIGHOH. |
| | | | Ву | bines | Ju Down | (Seal) |
| · | | | James M. 1 | owry, Vice | - President Treas | urer |
| | | | Ву | mil Rice, | Secretary | (Seal) |
| | | | 206 A | nice, | Sectorial | |
| State of In | diana, Lake Co | unty, ss | EURDER'S OFFE | | | |
| Before | me Nan | cy L. Cave | | a Notary Publ | ic, in and for said | County and |
| State nere | ennally appeared | d before me this . | Tuth | day of | Mav | 19 90 |
| omos M | Towns Vi | ce | Treasurer | | | |
| | | 2 2 3 0 1 1 1 N N 1 1 | | / | Ann Rice, | _ |
| | | | 4 4 4 | - | acknowledged:the; | |
| | | | | | luntary act of said | |
| for said pu | urpose therein s | et forth: | N | · . <i>D</i> | | TAT |
| WITN | ESS my hand a | nd Notarial/Seals | The La | scy J. | ace N | otary Public |
| My Comm | nission Expires _ | May 30, | 1991 | | of Lake Cou | nty, Indi |
| | | prepared by | Clarence A | . Tapper. | PI | 500 |
| | | | | | 0 to | C O |
| | | | | · | | |