

103418

105

6.36488

STATEMENT OF LIEN

7227 Cal Ave  
Hm 46324

THIS INDENTURE WITNESSETH, That Tom A. Hughes  
and Clemmie Hughes of Lake County,  
Indiana hereby create and impress a lien in  
favor of MERCANTILE NATIONAL BANK OF INDIANA of Lake County,  
in the State of Indiana on the following described Real Estate in Lake  
County, in the State of Indiana, as follows, to wit:

Situated in the City of Gary, County of Lake, and State of Indiana and is  
further described as follows:

Lot 27 and the North 12 feet of Lot 28, Block 8, Resubdivision of Gary Land  
Company's Sixth Subdivision, in the City of Gary, as shown in Plat Book 14,  
page 21, in Lake County, Indiana. Commonly known as 401 Taney St.,  
Gary, Indiana 46404.

To secure the payment of one promissory note in principal sum  
of \$7,174.80, bearing even date herewith, executed by the lien debtor(s)  
and payable to the order of the lien creditors in monthly instalments as  
therein provided, and the lien debtor(s) expressly agree to pay the sum of  
money above secure, without relief from valuation or appraisal laws;  
and upon failure to pay said note, or any part thereof, at maturity, or the  
interest thereon, or any part thereof, when due, or the taxes or insurance  
as hereinafter stipulated, then all of said note to be due and collectable,  
and this lien may be foreclosed accordingly.

IN WITNESS WHEREOF, Tom A. Hughes and Clemmie Hughes

The said lien debtor(s) have hereunto  
set their hands and seal this 16th day of May, 1990

Tom A. Hughes (SEAL) Clemmie Hughes (SEAL)  
Tom A. Hughes Clemmie Hughes

STATE OF INDIANA, Lake COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said  
County, this 16th day of May, 1990 came  
Tom A. Hughes and Clemmie Hughes and  
acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires:

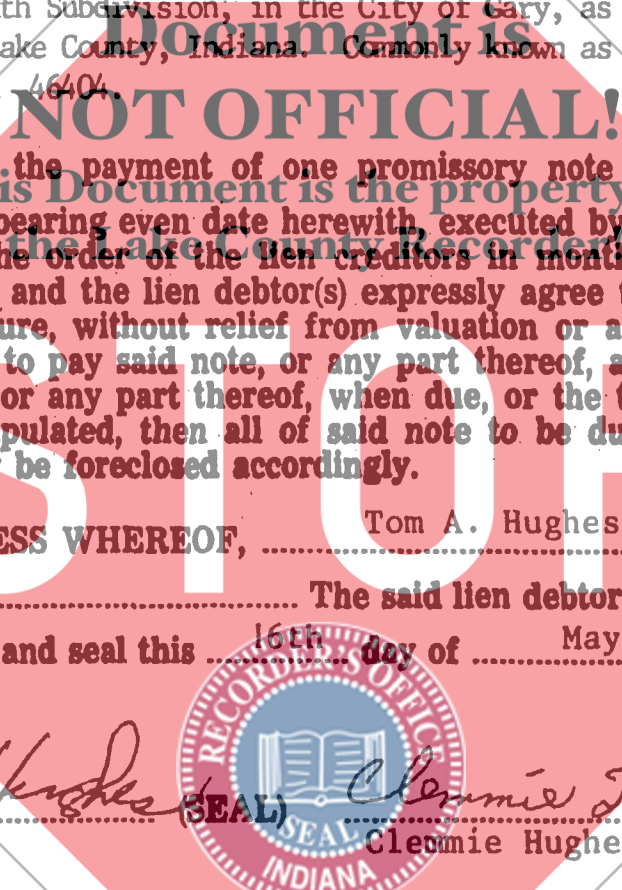
7-12-92

Julie A. Vaughan Notary Public

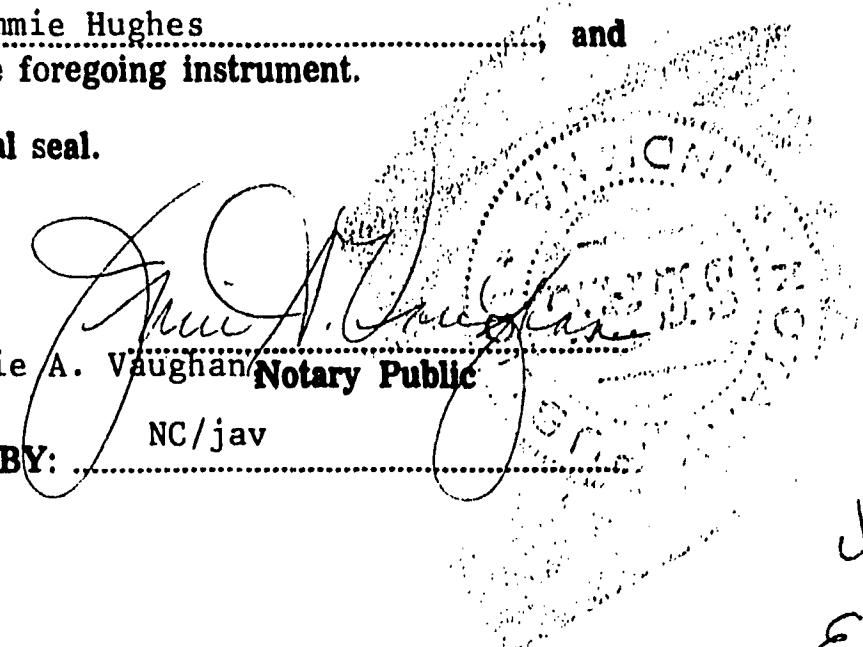
NC/jav

THIS INSTRUMENT PREPARED BY:

MNS 320



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 31 1 57 PM '90  
ROBERT H. ...  
RECORDED



4.00  
at