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MAIL TAX BILLS TO:

103342

TAX KEY NO: _____

1011 Clark St.
Crown Point, IN
46307

QUIT-CLAIM DEED

This indenture witnesseth that GILBERT A. REICHERT and MARCELLA L. REICHERT
husband and wife

of LAKE County in the State of INDIANA

Releases and quit claims to MURL G. REICHERT and PAULETTE R. REICHERT,
husband and wife

of LAKE County in the State of INDIANA
for and in consideration of Ten Dollars and other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County
in the State of Indiana, to wit:

Key # 1-40-26

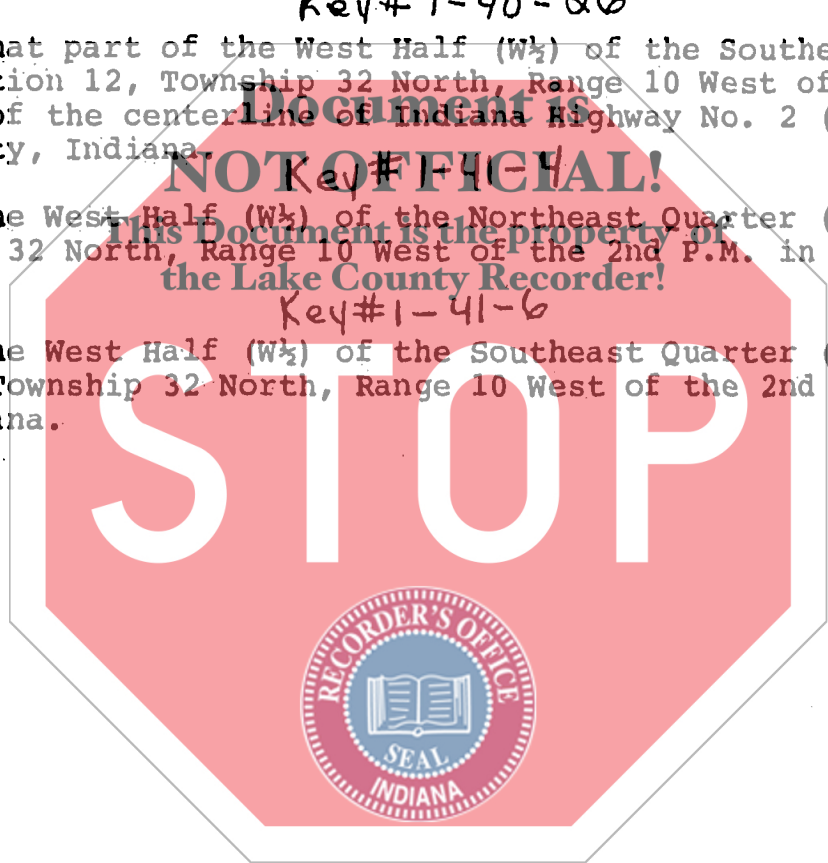
Parcel 1: That part of the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 12, Township 32 North, Range 10 West of the 2nd P.M. lying South of the centerline of Indiana Highway No. 2 (Belshaw Road), in Lake County, Indiana.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Parcel 2: The West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 13, Township 32 North, Range 10 West of the 2nd P.M. in Lake County, Indiana.

Key # 1-41-6

Parcel 3: The West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 32 North, Range 10 West of the 2nd P.M. in Lake County, Indiana.



State of Indiana, PORTER County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 17th day of April 1990 personally appeared:

Gilbert A. Reichert and
Marcella L. Reichert

Dated this 17th Day of April 1990

Gilbert A. Reichert
Gilbert A. Reichert

Marcella L. Reichert
Marcella L. Reichert

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAY 29 1990

Don N. Anton
AUDITOR LAKE COUNTY

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 7/91 1991

Paul R. Chael
Paul R. Chael Notary Public

Resident of Porter County

This instrument prepared by Paul R. Chael, P.O. 555, Kouts, IN 46347, Attorney at Law

MAIL TO:

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