NO. 835 SEPTEMBER, 1974

LEGAL FORMS

027634-5 PIF 5/2/90

a corporation of the State	of NEW YORK	, for and in consid	leration of the pays	ment of the in	debted-
ness secured by the M		hereinafter			
the notes thereby secured					
hereby REMISE, RELEAS					_
JONES HIS WIF	E .		(NAME AND	ADDRESS)	
heirs, legal representative	s and assigns, all the r	ightytitle, interestycle	im or demand wh	natsoever it m	ay have
acquired in, through or by	,				
, 19 <u>-6.3</u> and re	•			-	
, in boo					•
to the premises therein de					
follows to wit: THE 5 FEET OF LOT LNVESTMENT COL THE CITY OF GRAPH OF GRAPH S6, IN THE	E SOUTH 10 FEE 37 IN BLOCK 6 MPANYS SECTON ARY, AS PER PI	7 IN CHICAGO- OAK PARK ADDI	TOLLESTON L.	AND AND LESTON.	En
EXCEPT THOSE	TARTS DECEADED	MOESTITAKEND BO	RIALLEY RUR	POSES.	NA,
ogether with all the appurte	enances and privileges HEREOF the said	THE MANHATTAN	rappertaining. SAVINGS BA	AY 31 IN GG AH 190 DBERN AEGONDER KE	STATE OF THOMANAISS, NO.
nas caused these presents to	be signed by its <u>Se</u>	nior Vice President	t, and attested by it	s Assistan	t
secretary, and its corporate	e seal to be hereto affi	xed, this 11th	day of	May ,	19 <u>90-</u> ,
· · · · · · · · ·					

RELEASE SHALL BE FILED WITH THE RE-OF DEEDS ORTGAGE OR DEED OF

Attest:.

Teresann Madden,

ALISON SMITH This instrument was prepared by _

DOVENMUEHLE MORTGAGE INC.

(Name)

(Address)

Assistant Secretary

STATE OF_ NEW YORK NEW YORK COUNTY OF_ Marilyn Kacperowski in and for said County, in the State aforesaid; DO HEREBY CERTIFY that Margaret H. personally known to me to be the Senior Vice President of the THE MANHATTAN , a corporation, and Teresann Madden personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and the Lake Count No. 43-4512569
Qualified in Richmend County
Commission Expires February 28, 1992

ADDRESS OF PROPERT

By Corpor

GEORGE E. COLE

MAIL TO: