					1/1/2
Return to American General Fi	nance, Inc., 5	015 US Highway 6	, Portage, IN	46368 ⁷	5042 500
	$\sim f$	De Ledo Sa	Pa .	LIHT	82510
103325	RELEASE	10015 US Highway 6 La fed Sugar OF MORTGAGE Tom Skees and Amort	7048 Kennedy	are Ame	
This certifies, that a certain mortge Husband and Wife of the	age executed by	Tom Skees and A	nnette M. Skee	s.	
7 7 10	City of Hoba of Indiana	rt	, Co	unty of	
successor by merger to Americ	A THATAIR		to_Amer	ican Genera rate name an	al Finance, I
5015 US Highway 6, Portage, I	N	Por		rave marme am	d address)
County, Indiana	_, on the22nd	· · · · · · · · · · · · · · · · · · ·	pril	. 19 8	8
(State) securing the principal sum of \$\frac{28.0}{28.0} Docket # 974241		•		,	,
Docket # 974241	, Page	, il	, and duly reco 1 the Office of the	rded in Mort _i Recorder	gage Book
Lake		*		(Recordin	g Official)
			ate)	has been fully	y paid and
satisfied, and same in hereby released	•	·	•		
IN WITNESS WHEREOF, the Und	ersigned has herev	into set its hand by it	s properly		
authorized offices this 23rd		May Ut		···	·····)
	Docu	Marican Generato American Se	al Finance, In	nc. success	sor by merger
	NOT OF				
at 21 ! West /2 Lot 22 16	AV5 Jument	is the propert	Corporate Nar		90
		HU PUNNAMAN E		Randall S.	Kainrath
verside Estates, New Ch	cago.	unty Branchimana	ger and Attorney-	in-ract	Š
B 29/					
66					ITTLE IN
				·	A M
					DIVISIO
	TU			MAY ROBE	SURANCE ACKSIAID
TATE OF Indiana SS:	A LIGHT	DERSON		- T	
COUNTY OF PORTER				RH C	
The undersigned, a Notary Public,	n and for the Stat	e and County aforesa	id, døes hereby ce	ertify that the	
oregoing Release was this day produc Randall S. Kainrath	ed to me in said C	county and State and	acknowledged by	χ ₁ ω	A 2 2
f said American General	Finance, Inc.		Branch Manager		/-In-ragt, — <u>₹</u> ⊬,
be the act and deed ofAmeri	can General Fi	porate Name) hance, Inc.		90	æ G
	(Corpo	orate Name)			•
nd the act and deed of <u>Rand</u> Attorney-in-Fact.	all S. Kainrat	<u>n</u>		_, Branch Ma	nager and
of the state of th			•		
IN WITNESS WHEREOF, I have he	ereunto set my har 1990	nd and seal this <u>231</u>	<u>a</u>		day of
White the construction of the state of the s	• • • • • • • • • • • • • • • • • • •		. 1n/n	2 /02	
A CONTRACTOR OF THE CONTRACTOR		My Commission	n expires: $\frac{10/2}{4}$	00	
		<u> perre l</u>	1. Jako		ttell
LOS TO BUTTON		Notary Public, State of	Lake ndiana	County,	
The Suppose of the Su	Kim M Tid	:			\cap
This tractiment was prepared by	Kim M. Lii	ttell. American G	eneral Financa	e, Inc.	-0U
Metallika Mark		Kim	n. Litte	M. Littel	1, 9 K
		100		Signed)	<u> (/</u> '
$rac{1}{2}N_{f}$			•	•	