

06-1081-5

T090-1079

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

103260 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Thaddeus Ciastko and Patricia Ciastko
Husband and Wife-----

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 28th day of September, 19 88 calling for \$ 66,000.00
and recorded in Mortgage Record No. 001557 Page _____ in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary

this 21st day of May, 19 90.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
NOT OFFICIAL!
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,
this 21st day of May, 19 90 Personally appeared
David A. Bochnowski and Patricia J. Mrvan
personally known to me to be the -----

President and ----- Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIA-
TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Jill Kompier
Jill Kompier Notary Public

My Commission Expires November 8, 1993
"Resident of Lake County"

Prepared By: Patricia J. Mrvan, Assistant Secretary

500
or

1010-666 10 7/0-691
769-0727 or 696-0100

STATE OF INDIANA/S.S.