

L2542

COMMUNITY TITLE CO.  
421 W. 8:st Avenue  
Merrillville, IN 46410

01-0104430  
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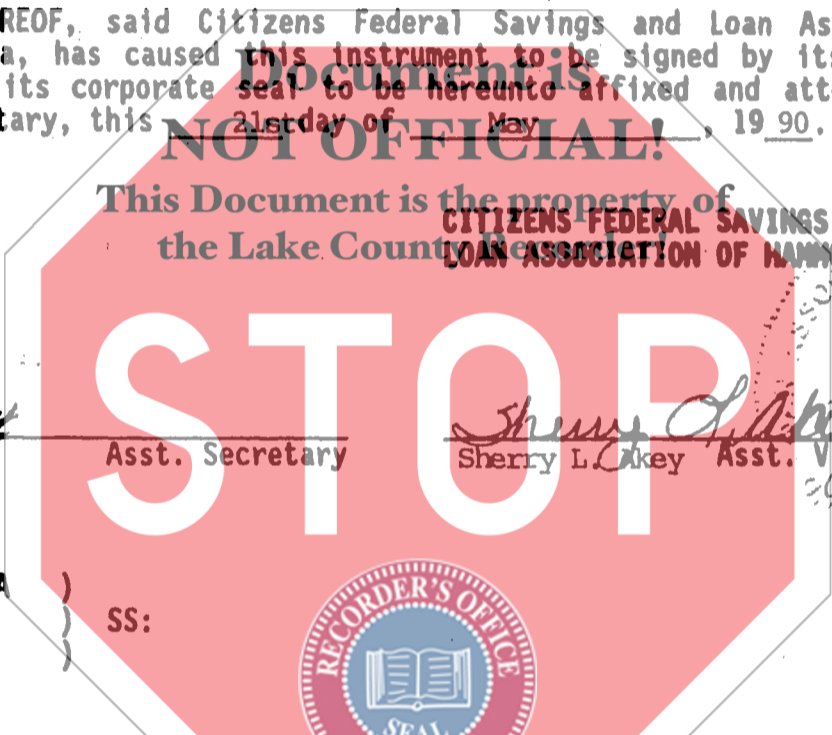
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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by THOMAS J. SWANSON and MARGARET M. SWANSON, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of September 19 75 in the amount of \$ 40,000.00 and recorded in Mortgage Record No./Plat Book        page        as Document No. 316468 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 104, Schererville Heights Section #4, as shown in Plat Book 37, page 87 in the Recorder's Office of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 21st day of May, 19 90.



STATE OF INDIANA, S. NO. 1477  
FILED  
MAY 30 2 28 PM '90  
ROBERTSON

Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA

COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 21st day of May, 19 90, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana VOSS

Notary Public

My Commission Expires 10-03-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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