SUSAN M. BRISTOW 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO

LAKE MORTGAGE COMPANY, INC.

4000 WEST LINCOLN HIGHWAY MERRILLVILLE INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LINCOLN SERVICE CORPORATION
all the rights; title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1990 executed by RICHARD BELLA

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 44661A

and recorded in

State of INDIANA

occribed hereinafter as follows: LOT 64, TURKEY CREEK MEADOWS,

AS SHOWN IN PLAT BOOK 33, PAGE 32, LAKE COUNTY, INDIANA.

County Records.

(C) '.n

This Document is the property of the Lake County Recorder! WOJANA MINING

LAKE

Commonly known as:

435 WEST 67TH LANE, MERRILLVILLE, INDIANS

TOGETHER with the note or notes therein described or referror to, the money due and to become due interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

DATE OF EXECUTION: May 25, 1990

STATE OF INDIANA COUNTY OF LAKE

On May 25, 1990

_ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams

known to me to be the Asst. Vice President

Susan M. Bristow

known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its resolution of its Board of Directors he/she acknowledges said instrument to be the free act and deed of said compration.

3/27/94

My Commission Expires

Karen L Williams BY:

Asst. Vice President ITS:

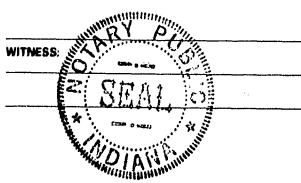
LAKE MORTGAGE COMPANY.

Susan M. Bristow

BY:

Secretary ITS:

. A.;



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118