Con 152728 B TITLE INSUR<u>an</u>ce PREPARENCE rrillville, Indiana Susan M. Bristow 4000 WEST LINCOLN HIGHWAY MERRILLVILLE; INDIANA WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. 4000 WEST LINCOLN HIGHWAY MERRILLVILLE INDIANA 46410 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1990 executed by PAUL D. SIMMONS to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 and recorded mxMay 30, 1990 as/p County Records. State of INDIANA POLONIA REALTY COMPANY'S FIRST ADDITION OF PAGE 13, IN LOTS 23 AND 24 IN BLOCK REALTY COMPANY'S FIRST ADDITION TO GARY, AS PER PLAT TURRED! THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
This Document is the property of the Lake County Recorder! Salumin Minne Commonly known as: 3465 MARYLAND STREET, GARY, INDIANA A6499 TOGETHER with the note or notes therein described or variatived to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. DATE OF EXECUTION: May 23, 1990 STATE OF INDIANA LAKE MORTGAGE COMPANY **COUNTY OF** LAKE On May 23, 1990 WY11 Vams \_ before me, the BY: Asst / Vice President (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, Karen L. Williams personally appeared m Asst. Vice President Susan M. Bristow known to me to be the W: Susan M. Bristow Secretary ITS: Secretary known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

3/27/94

DPS 118

(THIS AREA FOR OFFICIAL NOTARIA