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Calc # G

TICOR TITLE INSURANCE
Merrillville, Indiana

103028

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by RAY MULLINS AND EMMA MULLINS
HUSBAND AND WIFE

to **HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION**, Hobart, Indiana, on the 3RD day of
OCTOBER, 1978, amounting to the sum of
\$ 32,900.00, said mortgage being recorded in the Recorders Office of LAKE
County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 495490 has been fully paid and satisfied and said Mortgage is hereby released:
LOT 15, POKAGON HEIGHTS, UNIT NO. 4, IN THE CITY OF HOBART, AS SHOWN
PLAT BOOK 47, PAGE 40, LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this _____ day of MAY, 1990

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer
KAREN L. NAGY VICE PRESIDENT



STATE OF INDIANA/S.S. NO. _____
MAY 30 6 00 AM '90
ROBERT RECORDERS OFFICE
FILED IN REC'D

STATE OF INDIANA
COUNTY OF LAKE } SS: _____
I, DEBBIE J. LUCAS, a Notary Public, in and for said County

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI
personally known to me to be the Vice-President and Assistant Secretary
of the **HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION**, Hobart, Indiana, a corporation organized pursuant to the laws
of the United States of America, and KAREN L. NAGY

personally known to me to be the VICE PRESIDENT & SECRETARY
Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such _____
Vice-President and Assistant Secretary and VICE PRESIDENT & SECRETARY

Secretary-Treasurer, they signed and delivered the said instruments as _____ Vice-President and
Assistant Secretary, and VICE PRESIDENT & Secretary-Treasurer of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17 day of MAY, A.D. 1990
Debbie J. Lucas
DEBBIE J. LUCAS Notary Public

My Commission expires 1/29/91
Resident of LAKE County

This Instrument Prepared By: SUSAN F. KRUMHOLTZ

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