1136 Morris Street, Hammond, IN 46320

152-047052-203

Indiana
Mail tax statements & Recorded Deed SPECIAL WARRANTY DEED Hammond, IN.

THIS INDENTURE WITNESSETH: JACK KEMP , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

CITY OF HAMMOND BY AND THROUGH IT'S HAMMOND REDEVELOPMENT COMMISSION for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described , State of Indiana, to wit: real estate in the County of LAKE

Lots 34 and 35 in Block 10 in Maywood Addition to Hammond, as per plat thereof, recorded in Plat Book 11, page 32, in the Office of the Recorder of Lake County, Indiana.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; land SUBJECT to any state of facts an accurate survey would show

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that the Gross Income Taxo Is due or payable in respect to any transfer made by this Ideed County Recorder!

IN WITNESS WHEREOF the undersigned on this 9TH day of has set his hand and seal as Field Office CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

JACK KEMP

Secretary of Housing and Urban Development

Dawn E. Duprec

ByterFederal Housing Commissioner

TICOR

TITLE

INSURANCE

ANDITOR LINE COUNTY

CHIEF PROPERTY OFFICER FILE Pield Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

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Before me, the undersigned, a Notary Public in and for said State and Gretta J. Ellis County, on MAY 9TH, 1990 , personally appeared is personally well known to me and known to me to be the duly appointed Field CHIEF PROPERTY OFFICER Office , FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of MAY 9TH, , by virtue of the authority vested in him by the Code of Federp al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of , Secretary of Housing and Urban JACK KEMP Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 4-26-92

Notary Public Lawrence M. Ballant

RESIDING IN Marion COUNTY, INDIANA

DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

> PLEASE RETURN TO: TICOR TITLE INSURANCE COMPANY 151 NORTH DELAWARE STREET

INDIANAPOLIS, IN 46204

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