

2 WEEK

102388

RETURN TO:
UNION MORTGAGE CO INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

0446275

Recording Information Filed this ___ day of _____,
19___ at _____ o'clock ___ M. and recorded in
Book _____, page _____ Fee \$ _____

Recorder _____
County, IN _____

SATISFACTION The debt secured by the within Mortgage together with
the contract secured thereby has been satisfied in full

This the _____ day of _____, 19____
Signed _____

UNION MORTGAGE COMPANY, INC.
Mail after recording to P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

INDIANA MORTGAGE

THIS MORTGAGE made this 19TH day of APRIL, 1990, by and between

MORTGAGOR

MORTGAGEE

FANNIE MAE MARSHALL, WIDOW
4811 IVY STREET
EAST CHICAGO INDIANA 46312

LIFETIME BUILDERS INC.
16781 TORRENCE
LANSING ILLINOIS 60438

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Enter in appropriate block for each party, name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of SIX THOUSAND TWO HUNDRED FIFTY DOLLARS 00/100 Dollars (\$ 6,250.00),

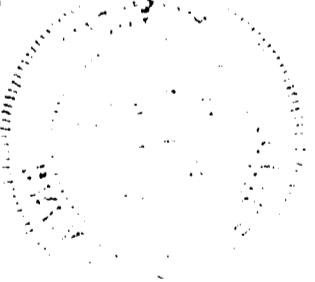
as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is June 18 1997

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of LAKE State of Indiana:

SITUATED IN THE CITY OF EAST CHICAGO, COUNTY OF LAKE, AND STATE OF INDIANA, AND IS FURTHER DESCRIBED AS FOLLOWS:

LOTS 2 AND 3 IN BLOCK 17 IN CALUMET ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE SOUTH 1/2 OF THE 15 FOOT VACATED ALLEY LYING NORTH OF AND ADJACENT TO SAID LOT 2.

Count 102388



STATE OF INDIANA/S.S. RECORDER
LAKE COUNTY, INDIANA
FIFTY
MAR 29 1 57 PM 1990
ROBERT HEDGECOCK

EDWARD A. SZOT

being the same premises conveyed to the Mortgagor by deed of _____

dated 03/07/83, 19____ recorded in the office of the RECORDER of LAKE County in Book 700302, Page _____ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the Property.

6-7-90