

102386

REFUND TO:  
UNION MORTGAGE CO. INC.  
P. O. BOX 51929  
DALLAS, TEXAS 75251-5929  
214/680-3134

Recording Information Filed this \_\_\_ day of \_\_\_\_\_  
19 \_\_\_ at \_\_\_\_\_ o'clock \_\_\_ M and recorded in  
Book \_\_\_\_\_ page \_\_\_\_\_ Fee \$ \_\_\_\_\_

Recorder \_\_\_\_\_  
County IN \_\_\_\_\_

SATISFACTION The debt secured by the within Mortgage together with  
the contract secured thereby has been satisfied in full  
This the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
Signed \_\_\_\_\_

UNION MORTGAGE COMPANY, INC.  
P. O. BOX 51929  
DALLAS, TEXAS 75251-5929  
214/680-3134

Mail after recording to \_\_\_\_\_

### INDIANA MORTGAGE

THIS MORTGAGE made this 29th day of March, 1990 by and between

MORTGAGOR

MORTGAGEE

Robert P. Alexander, A Widower  
100 Marshall Street  
Gary, Indiana 46404

First Metropolitan Builders of America, Inc.  
300 West Ridge Road  
Gary, Indiana 46408

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the Lake County Recorder!

Enter in appropriate block for each party, name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of FOURTEEN THOUSAND EIGHT HUNDRED FIFTY-FIVE DOLLARS 00/100 \$14,855.00

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is May 15 2000

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of LAKE State of Indiana

LOT 5, BLOCK 26 IN RESUBDIVISION OF GARY LAND COMPANY, 6TH SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 24, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA  
LAKE COUNTY  
MAY 29 1 36 PM '90  
ROBERT A. RECORDS

Count-102387

being the same premises conveyed to the Mortgagor by deed of EVELYN VENTRESS

dated 12-27-89, 19\_\_\_ recorded in the office of the RECORDER of LAKE County in Book 076307 Page \_\_\_\_\_ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property"

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