

RELEASE DEED
(ILLINOIS)-

102885

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HARBOR FINANCIAL GROUP

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto KENNETH T. AND CAROLYN A. BRADLEY
(NAME AND ADDRESS)
326 JOHNSON ST. GARY, IN 46402



heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 23RD day of SEPTEMBER, 19 88, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA in Book FIRST METROPOLITAN BUILDERS OF AMERICA, INC. 999024 AND HARBOR FINANCIAL GROUP DOC. #999025 of page as Document Number 999024 AND 999025, to the premises therein described,

situated in the County of LAKE, State of INDIANA, as follows, to wit:
THE SOUTH 36 FEET OF LOT 24 IN BLOCK 16 IN THE RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION IN THE CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 13 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-44-149-30

Address(es) of premises: 326 JOHNSON ST.

WITNESS HIS hand and seal this 29TH day of MARCH, 19 90.

JAMES F. HOELSCHER

(SEAL)

(SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, STEVEN P. HELM
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES F. HOELSCHER

" OFFICIAL SEAL "
STEVEN P. HELM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/7/93

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of MARCH, 19 90.

Notary Public

Commission expires _____

This instrument was prepared by EVA NEGRETE 1070 SIBLEY BLVD., CALUMET CITY, IL 60409
(NAME AND ADDRESS)

10.00
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