15001-8812-CP-05455

LAWYERS TITLE INS. CORP.

ONE PROFESSIONAL CENTER

	102870			SUITE:	
T	his Indenture, Made t	this 2nd day of	June	GROWN POIN	T, IN 46307. D. 19 89
between_	Stephen R. Stiglio	:h	Sheriff of Lake Cou	inty, in the State of	Indiana, of the first part
ınd	ANCHOR MORTGAGE SERVI	CES, INC. F/K/	A SUBURBAN COAS	TAL CORP.	
	unty of Lake and State of Indian	•			_ 00
	HAT WHEREAS, At the <u>Conti</u>t R MORTGAGE SERVICES, IN				A.D. 19_84
		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
recovered	by judgment of said Court, in	a contain action that	ale seelest		5
	JACKSON; EARLYNE JACK				, m
the sum o	Thirty-Five Thousa	and Nine Hundre	d Ninety-Two		Dollars and
	y-Seven Cents,		· · · · · · · · · · · · · · · · · · ·	the further sum of	
	Dollars and				
	for the sale of all the interest, es				
	JACKSON; EARLYNE JACK				
			in and to certain Re	eal Estate, described	therein as follows, to wit:
Lot 30	, except the South 20				
Height	s, in the City of Gary	as per plat	thereof - record	gd in Plat Boo	ok 20 page
	the Office of the Rec		<u>County, Indiana</u>	. Commonly k	mown as:
1343 M	lorton St., Gary, LN 4	404.1 OF	FICIAI		
	This	Document	is the proper	HAY ENTERED YOR TANK	ITION SUBJECT 10
			nty Recorde	INF UPOF INITION	TRANSFER.
		H E LAKE GOU	mry Necorue		•000
				MAY 23	1330
All withous ppears.	ut any relief whatever from valu	ation or appraisemen	t laws, as by the reco		Union
A	ND WHEREAS, Afterwards, to w	it: On the	day of		A.D. 19_89
a copy of	said judgment and decree was d	duly issued, and under	seal of said Court,	attested by the Cler	k thereof, directed to the
	the County of Lake, commandin				aking the same, he should
	und above described, with all the JACKSON; EARLYNE JACK	anu.	MILLION CONTRACTOR OF THE PARTY		
	r so much and such parts thereo				e to pay and satisfy the
judgment	aforesaid, with the interest and	cost thereon; and that	he should in like mai	nner also make and	return all interest and ac-
	sts thereon, and make due return of the same.	n of said writ to the C	Clerk's Office at the ex	cpiration of one hund	red and eighty days from
		Ell vio	EAL		
A	ND WHEREAS Said copy of judgi	ment and order of sale	on the 18th	day of/	<u>A.D. 1989</u> ,
ame to	the hands of Stephen R.	Stiglich	_then the Sheriff of a	ald County, to be ex	
Stephe	n R. Stiglight and Sheriff	as aforesaid, having	iegally advertised the	same, dld on the	2nd
ay of	June	A.D. 19 <u>89</u> , at the	Court House door in	Crown Point in the	County aforesaid, between
he hours	prescribed by law, at public auct	tion, expose to sale the	rents, profits, lasues	and income, of said	estate of
WILLIE	JACKSON; EARLYNE JACK	(SON; et al			
		•			
ogether v	vith all the rights, title and intere	est in fee simple of the			NE JACKSON; et al
n and to	said estate, and the saidAN	ICHOR MORTGAGE	SERVICES, INC.	F/K/A SUBURBAN	COASTAL CORP.
iid then s	and there bid the sum of Thirt	ty-Six Thousand	Twenty-Nine	D	Thirty-Seve
	d no person bidding more, the sa		•		
ANCHOR	MORTGAGE SERVICES, IN	C. F/K/A SUBUR	BAN COASTAL COR	Р.	
			for the said sum of_	Thirty-Six T	Thousand Twenty-Nine

Dollars and Thirty-Seven

the highest bidder, and that being the highest price bid for the same

001574

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Cents_

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	many atta apade indianguna, make apa mang					
						
4-		•				
NOW THEREFORE	E, to confirm to said.	ANCHOR MORT	rgage servi	CES, INC.	F/K/A SUI	BURBAN COASTA
CORP.			ohan P. Cri	aliob		
as Sheriff as aforesaid, in c						
	llars and Thir					
ANCHOR MORTGAGE S	ERVICES, INC. F	F/K/A SUBURBAN				
provided by law hath GRAN	WTED BARCATORD A	ND FOLD and do		•		eby acknowledged RELL CONVEY A
CONFIRM to the saidS	NCHOR MORTGAGE UBURBAN COASTAI	SERVICES, INC.	C. F/K/A	heirs and ass	gns FOREV	ER, all the follow
Real Estate situate in the	County of Lake and Si	tate of Indiana, to	wit:		**	
Lot 30, except the Heights, in the Co						
13, in the Office		angle and a second contract of the second contract of the second contract of the second contract of the second				
1343 Morton St.,						
		OTOF	FICIA	AL!	_	
		Document i	-			
	the	e Lake Cou	nty Reco	rder!		
		A STATE OF THE STA	gan de	er tren i trak i dergatasi dakusakpupusur dishtitik rakpusik aranga terbengan susukpusa nasukupu pumpiri kitabahan		
	HOLD, All and singula					
ANCHOR MORTGAGE S		WILLIE JACK				
and ample a manner as the	before the execution					
in witness whe	REOF, The said	Stephen R				esaid, has hereunt
his hand and seal, the day	and year above writt	en.				(8
				Sh	eriff Lake Co	ounty, Indiana.
State of Indiana, Lake Co			EAMOTA DV DII	IRI TC		ald County manage
BEFORE ME, cameStephen R. S	KATHERINE RALI	CONTRACT I				aid County, person conveyance to be
voluntary act and deed as	such sheriff.			_/		
My Comm. Expires	M WIND	WHEREOF, I here				
February 24, 1991		2nd	day	termi	-/11.ck	A. D. 19_
	.•		KATHERINE	FALK - L	AKE COUNT	ľΥ
THIS INSTRUMENT I	PREPARED BY DON	NA M. GILLAM				
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14 (()	.¥.	Lake	ation	
Take O	S. Tinc	P	<u>.</u>	,		
iff of Lake	Inc. ces, inc II	Record	o clock	for	Tax	
iff of Lake	al Corplices, I	for Record		for	d for Tax	
of Lake	Coastal Corp Services, I k, I4411	wed for Record	ecord	,	itered for Taxation	
County Sheriff of Lake TO	Coastal Corp Services, I k, I4411	ived yeb	Record	for	11 =	
Lake County Sheriff of Lake TO	Coastal Corp Services, I k, I4411	1	atin Record	for	Duly Entered for Tax	
f of Lake County Sheriff of Lake TO	Coastal Corp Services, I k, I4411	ived yeb	atin Record	for	11 =	
f Lake County Sheriff of Lake TO	Coastal Corp Services, I k, I4411	ived yeb	Record	for	11 =	

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THE PROPERTY OF STREET, ASSESSMENT