

152116

1517 N. Delaware
PO Box 787
Crown Point, Ind 46307

DISCHARGE OF MORTGAGE **102835**

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: JANUARY 30, 1979

MORTGAGOR: JIMMIE M. DATES

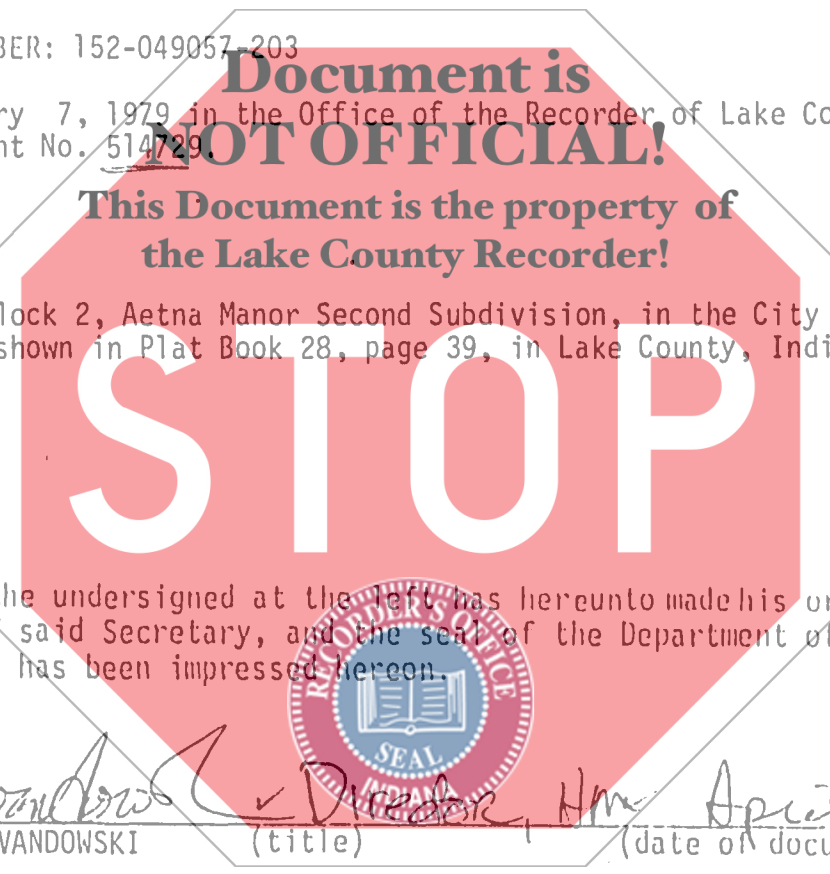
MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Donald Webber Mortgage Company, Inc., to Federal National Mortgage Association dated January 30, 1979, recorded February 14, 1979 in the Office of the Recorder of Lake County, Indiana as Document No. 515643; pursuant to assignment from Federal National Mortgage Association to The Secretary of Housing and Urban Development of Washington, D.C., its successors and assigns dated May 30, 1984, recorded June 13, 1984 in said Recorder's Office as Document No. 760430.

LOAN or FHA CASE NUMBER: 152-049057-203

RECORDED: On February 7, 1979 in the Office of the Recorder of Lake County, Indiana as Document No. 514729.

PROPERTY DESCRIPTION:

Lot 19, Block 2, Aetna Manor Second Subdivision, in the City of Gary, as shown in Plat Book 28, page 39, in Lake County, Indiana.



In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski (signature) Director, HMD (title) April 12, 1990 (date of document) WLS

Witnessed by Billie J. Gentry ✓
Lucy J. Gentry ✓
and Laura Alexander ✓
Laura Alexander

(SEAL)

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, H. J. Perry, a Notary Public in and for said State, today, 4/12/90, appeared Henry Levandowski who acknowledged execution of the foregoing document as an agent of said Secretary.

H. J. Perry (signature) 4/12/90 (date of notarization) Marion (county of residence of notary)
Commission expires: 12/9/91

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley
AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

107 N. Main St.
Crown Point, Indiana 46307
F.O. Box 320
FIRE INSURANCE

15.00
K