

102654

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

HF # 792A

ASSIGNMENT OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent, hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

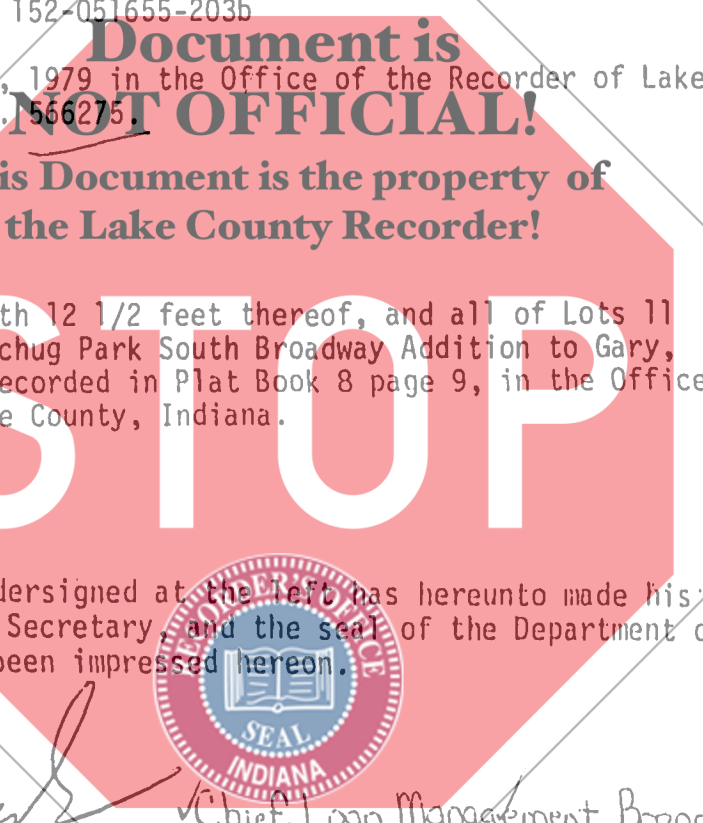
DATE: DECEMBER 21, 1979

MORTGAGOR: THERESA MATHIS

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from The Lomas and Nettleton Company to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns dated June 30, 1983, recorded July 3, 1983 as Document No. 718340.

LOAN or FHA CASE NUMBER: 152-051655-203b

RECORDED: On December 27, 1979 in the Office of the Recorder of Lake County, Indiana as Document No. 566275.



PROPERTY DESCRIPTION:

Lot 10, except the North 12 1/2 feet thereof, and all of Lots 11 and 12 in Block 2 in Schug Park South Broadway Addition to Gary, as per plat thereof, recorded in Plat Book 8 page 9, in the Office of the Recorder of Lake County, Indiana.

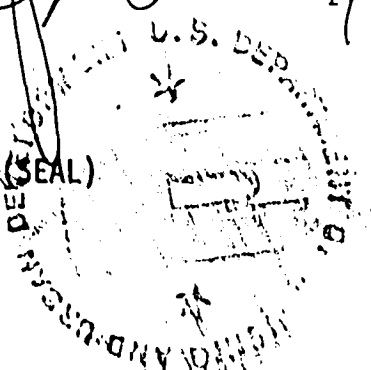
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAY 25 9 45 AM '90
ROBERT
RECORDER

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Joseph M. Scanlan Chief, Loan Management Branch, 5/7/90
(signature) Joseph M. Scanlan (title) (date of document)

Witnessed by Cathy J. Jarrett
Cathy J. Jarrett
and Gene G. Tucci
Gene G. Tucci



STATE OF INDIANA)
)SS:
COUNTY OF MARION)

Before me, H. J. Perry, a Notary Public in and for said State, today, 5/7/90, appeared Joseph M. Scanlan

who acknowledged execution of the foregoing document as an agent of said Secretary.

H. J. Perry 5/7/90 Marion
(signature) H. J. Perry (date of notarization) (county of residence of notary)

(Commission expires: 12/9/91)

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley
AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

6.00