102644

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER: 0367572

POOL NUMBER ...

0367572 50248*EF* 

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF INDIANA HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND, AND THE STATE OF INDIANA FOR VALUE RECEIVED DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

SHANMUT MORTGAGE COMPANY, A
433 South Main Street, West Hartford, CT 06110
CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 27TH DAY OF OCTOBER
1982, MADE AND EXECUTED BY MICHAEL F MOHR

TO THE UNDERSTONED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE

COUNTY OF Lake

Document is initiana

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DO THE BASY DAY OF OCTOBER

1989

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IN WITHES WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 30TH DAY OF AFRIL. , 1990 AT SOUTH BEND,

SEAL STAIL

A ST LOSEFH MORTGAGE COMPANY

ELIZABETH A. BALLEY

SE 095'T. VICE PRESIDENT

MARILYN J. SUPKA, ASS'T. VICE PRESIDENT

STATE OF THURANA

88

COUNTY OF ST. JOSEPH --

ON THIS SOTH DAY OF APRIL. , 1990, BEFORE ME APPEARED ELIZABETH A. BAILLY & MARTLYN J. BOTKA TO ME PERSONALLY KNOWN, WHO BEING DULY BWORN DID SAY THAT THEY ARE ASS'T VICE PRESIDENTS OF TRUSTCORP MORTGAGE COMPANY, F/K/A ST. JOSEPH MORTGAGE COMPANY., INC., ACKNOWLEDGED THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION RYMCUTYCBITY OF ITS BOARD OF DIRECTORS AND THAT IT IS THE FREE ACT OF SAID CORPORATION.

Z DLAL MARSHA A. FRICE, NOTARY PUBLIC

新たなIDEMF OF 異戊 JOSEPH COUNTY, IN

MY COMMISSION EXPIRES:

JUNE 29 1

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, F/K/A ST. JOSEPH MORTGAGE CO., INC. 7 B4 149

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