LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

102584

RELEASE OF ASSIGNMENT
OF LEASES AND RENTS

THIS CERTIFIES, that the debt secured by the certain Assignment of leases and rents executed by Winfield Square Inc. an Indiana Corporation to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the 31st day of January, 1989, amounting to the sum of \$ 425,000.00 , said Assignment being recorded in the Miscellaneous Record of Lake County, in the State Doc. 020746 of Indiana is Miscellaneous Record n/a on page n/a is now satisfied and released of record. WITNESS our hands and seal of the Corporation this ___9th___ day of April , 19 90. Document is INDIANA FEDERAL SAVENGS AND LOAN ASSOCIATION This Document is the perty of the Lake Countain Renondevice President **ATTEST** Jane Szoke Assistant Secretary STATE OF INDIANA) SS: COUNTY OF PORTER) a Notary Public, in and for said County I, Patricia J. Mostello and State aforesaid, DO HEREBY CERTIFY that William E. Hall, personally known to me to be the Vice President of INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Jane Szoke, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said

6.50

Instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 9th day of April 19 90 .

Patricia J. Mostello

otary Public

County of Residence: Porter

My Commission Expires:

10-25-93

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

This Instrument Prepared By:

Carla Spencer