FA-2936 pl PREPARED BY:

H. A. DAVIS
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

1513 W. 81ST AVENUE MERRILLVILLE, INDIANA 46410 Return to: First American Title Insurance Company 5265 Commerce Drive Crown Point, IN 46307

-SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grant FIRST AMERICAN MORTGAGE CORP., ITS SUCTION all the rights, title and interest of undersigned in and to MAY 21, 1990  DOYLE W. HAYES, JR. AND CHRISTINE L. HWIFE  toPREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE and who's principal place of business is  350 WEST 22ND STREET—SULTE 100, COMBAR	CESSORS AND/OR ASSIGNS that certain Real Estate Mortgage dated , executed by AYES, HUSBAND AND  TTS SUCCESSORS AND/OR ASSIGNS  OF THE LINOUS OF
and recorded in State of INDIANA PART OF LOT 9, A 26.36 ACRE LOT LOCATE 1/4 OF THE SOUTHEAST 1/4 OF SCHOOL SEC 35 NORTH, RANGE 8 WEST OF THE SECOND P DESCRIBED AS FOLLOWS: COMMENCING AT A SOUTH OF THE NORTHWEST CORNER OF SAID 660 FEET; THENCE NORTH 115.5 FEET; THE THENCE SOUTH 16.5 FEET; THENCE WEST 33 99 FEET TO THE PLACE OF BEGINNING; LAK 15-115-24 UNIT 8 COMMONLY KNOWN AS 7325 MADISON, MERRIL TOGETHER with the note or notes therein described or with interest, and all rights accrued or to accrue undersal	TION 16, TOWNSHIP RINCIPAL MERIDIAN, POINT 198 FEET LOT; THENCE EAST NCE WEST 330 FEET; S FEET; THENCE SOUTH E COUNTY, INDIANA.  LVILLE, INDIANA 46410  referred to, the money due and to become due thereon
STATE OF Indiana COUNTY OF Lake	AN ILLINOIS CORPORATION  Vausa / Marco
On MAY 21, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public Manual Crouch  JUANITA CROUCH  County,	By: CAROL M. KOCHAN  It's: VICE PRESIDENT  DORRIS A. RAGSDALE  Witness:  Witness:  JAMES O. CROUCH  OFFICIAL SEAL  JUANITA CROUCH - NOTARY PUBLIC  LAKE COUNTY - STATE OF INDIANA