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Feebill & Associate
P.O. Box 44141
Indigo 46204

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MM/Watkins

MAY 24 1990

Anna M. Antos
AUDITOR LAKE COUNTY

"Mail Tax Statements"
Secretary of Housing and Urban
Development, Attn: Single Family
Disposition Branch
151 North Delaware Street
Indianapolis, Indiana 46204-2526

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Magna Mortgage Company,
formerly known as The Millikin Mortgage Company, a corporation
organized and existing under the laws of the State of Delaware
hereinafter referred to as "Grantor", for the sum of One Dollar
(\$1.00) and other good and valuable consideration, the receipt of
which is hereby acknowledged, does hereby give, grant, bargain, sell
and convey to the Secretary of Housing and Urban Development, his
Successors and Assigns, hereinafter referred to as "Grantee", the
following described real estate located in Lake County, State of
Indiana, to-wit:

Lot 7 in Block 1 in Sunrise Subdivision, in the City of Gary, as
per plat thereof, recorded in Plat Record 32 page 77, in the
Office of the Recorder of Lake County, Indiana.

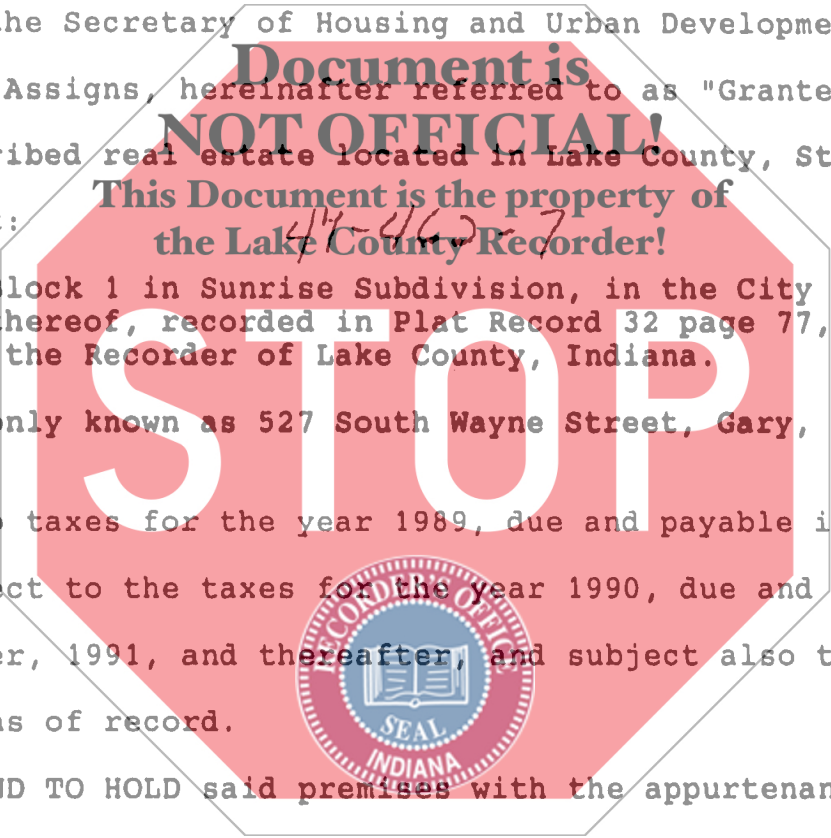
More commonly known as 527 South Wayne Street, Gary, Indiana
46403.

Subject to taxes for the year 1989, due and payable in November,
1990, and subject to the taxes for the year 1990, due and payable in
May and November, 1991, and thereafter, and subject also to easements
and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto,
and all rents, issues and profits thereof to the said Grantee, his
successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns,
covenant with the said Grantee, his successors and assigns, that the
said premises are free and clear from all encumbrances whatsoever, by,
from, through or under the said Grantors, except current taxes and
assessments due and payable in November, 1990, and May and November,
1991, and thereafter, and easements and restrictions of record, and
that the said Grantor will forever warrant and defend the same, with
the appurtenances thereunto belonging, unto said grantee, his
successors and assigns, against the lawful claims of all persons

143554-1



TICOR TITLE INSURANCE
Crown Point, Indiana



STATE OF INDIANA, S.S. NO.
MAY 24 2 06 PM '90

001516

5.00 pd
to
clw

true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 14th day of February, 1990

Sara J. Bush
Notary Public

My Commission Expires:

10/06/90

My County of Residence:

St. Louis County

SARA J. BUSH, Notary Public
STATE OF MISSOURI
MY COMMISSION EXPIRES 10/06/90

This instrument prepared by Murray J. Feiwel, Attorney at Law.

**Document is
NOT OFFICIAL!**

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the Lake County Recorder!**

STOP

