F90-0529

215 Virginia St., Hobart, IN 46342

151-323622-7

Indiana Mail Tax Statements:

SPECIAL WARRANTY DEED

Lake County Community Development Dept 2293 N. Main Sr. Crown Point, In. 46307

THIS INDENTURE WITNESSETH: JACK KEMP , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through 2 6 the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys warrants against all persons claiming by, through, or under him, to

LAKE COUNTY COMMUNITY DEVELOPMENT DEPT. for and in consideration of ONE DOLLAR (\$1.00) and other valuable considera-m tions, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

Lot 10 in Block 3 in Villa Shores Fourth Addition to Hobart, as per plat thereof, recorded in Plat Book 29, page 13, in the Office of the Recorder of Lake County, Indiana.

16-232-10

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and That Ing Gross to any transfer made by this deed. County Recorder!

IN WITNESS WHEREOF the undersigned on this 26TH day of APRIL, 1990 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

JACK KEMP

Segretary of Housing and Urban Development

Trederal Housing Commissioner

Anthony D. Mitchell

(SEAL)

Office

Gretta J. Ellis CHIEF PROPERTY OFFICER Mield Office, Indianapolis, Indiana

STATE OF INDIANA **COUNTY OF MARION**

Before me, the undersigned, a Notary Public in and for said State and County, on APRIL 26TH, 1990 , personally appeared County, on APRIL 26TH, 1990 , personally appeared $_{Gretta\ J.\ Ellis}$ who is personally well known to me and known to me to be the duly appointed Field CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, Office and the person who executed the foregoing instrument bearing date of 26TH, 1990 , by virtue of the authority vested in him by the Code of Federp al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged of the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP , Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 4-26-92

Munce Notary Lawrence M. Ballantyne INDIANA RESIDING IN Marion DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR 2 Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO:

TICOR TITLE INSURANCE COMPANY 151 NORTH DELAWARE STREET INDIANAPOLIS, IN

001564