

THE PART OF THE WEST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE STHWST QTR OF SEC 22, TOWNSHIP 36 N., RANGE 9 W OF THE 2ND PRINC. MERIDIAN, MORE SPEC DESCRIBED AS FOLLOWS: COMMENCING AT THE STHWST CORNER OF THE WEST HALF OF THE E. HALF

241929 H'land 46322-
BANK OF HIGHLAND/PS/SCHER 1987

102439 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by PAUL E. BUTLER AND GLORIA D. BUTLER, HUSBAND AND WIFE

to BANK OF HIGHLAND
2611 HIGHWAY AVE. HIGHLAND, IN 46322

on 6TH day of DECEMBER 1985, calling for \$ 5,000.00 and recorded
in Mortgage Record No. 832176 page LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 19TH day of MAY 1990

BANK OF HIGHLAND
BY: *Walter Banke*
WALTER BANKE, ASSISTANT VICE PRESIDENT.

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 19TH day of MAY 1990, APPEARED WALTER BANKE, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE *Cynthia Ondas* Notary Public.
My Commission expires 4-15-94

This instrument prepared by: WALTER BANKE, ASSISTANT VICE PRESIDENT



5.00
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