

102313

3000 CALUMET AVE, Nms. 46320

WHEREAS,

BERNIE VANCE

did on

the 9TH day of MAY 19 90

produce to the undersigned,

ANNA N. ANTON

Auditor of the County of Lake, in the State of Indiana, ONE

certificate of purchase, in writing, bearing date the 3RD day of OCTOBER 1988, signed by

ANNA N. ANTON

who at the last mentioned date was the Auditor of said County, from which cer-

tificate it appears that BERNIE VANCE did,

on the 3RD day of OCTOBER 1988, purchase at public auction at the door of the Court

House in said County, the tract, parcel or lot of land lastly in this Indenture described, and which lot was

sold to BERNIE VANCE for the sum of

FOUR HUNDRED TWENTY-----Dollars and 30/100 Cents,

being the amount due on the following tracts or lots of land returned delinquent in the name of

THERESA S. SUSORNEY

for the non-payment of taxes, costs and charges for the years 19 85 PAY 86 & PREVIOUS and 19 , namely:

KEY # 16-27-13-13 N. 201 FT. OF S. 876 FT. OF W. 120 FT. OF GOV. L.2 SW. NE. S.22 T.36 R.9 S54A



STATE OF INDIANA/S.S. REC. FILED IN REC. OFFICE MAY 29 3 44 PM '90 ROBERT RECORDER CLERK



MAY 11 1990

Anna N. Anton
AUDITOR LAKE COUNTY

which said lands have been recorded, among other tracts in the office of said Auditor, as delinquent for the non-payment of taxes, costs and charges due for the last year aforesaid and a true copy of said record transmitted to the office of the Auditor of State, in manner and form as prescribed by law, and legal publication made of the sale of said lands, and it appearing that the said BERNIE VANCE is the legal owner of said certificate of purchase CERTIFICATE # 105

000765 800

and the time fixed by law for redeeming the land therein described having now expired, the said _____

THERESA S. SUSORNEY nor any person in HER

behalf having paid or tendered the amount due the said BERNIE VANCE

_____ on account of the aforesaid purchase, and for the taxes

by HIM since paid; and the said BERNIE VANCE

having demanded a deed for the tract of land mentioned said certificate, and which was the least quantity of the tract above described that would sell for the amount due thereon for taxes, costs and charges above specified; and it appearing from the records of said County Auditor's Office, that the aforesaid lands were legally liable for taxation, and have been duly assessed and properly charged on the Duplicate with the taxes for the years

85 PAY 86 & PREVIOUS

19____ and 19____

THEREFORE, this Indenture, Made this 11th day of MAY 1990

between THE STATE OF INDIANA, ANNA N. ANTON, Auditor of said County, of the first part, and the

BERNIE VANCE

said _____ of the second part, WITNESSETH, That the said party of the first part, for and in consideration of the premises,

has granted, bargained and sold unto the said party of the second part, HIS heirs and assigns forever the tract or parcel of land mentioned in said certificate, situate in the County of Lake and State of Indiana,

and described as follows: _____

KEY # 16-27-13-13 N. 201 FT. OF S. 876 FT. OF W. 120 FT. OF GOV. L. 2 SW. NE. S. 22 T. 36 R. 9 .554A.

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TO HAVE AND TO HOLD the said last mentioned tract or parcel of land, with the appurtenances thereto belonging, to the said party of the second part, — HIS — . heirs and assigns forever, in as full and ample a manner as the said Auditor of said County is empowered by law to sell the same.

In Testimony Whereof. The said ANNA N. ANTON Auditor of the said County of Lake, has hereunto set his hand and affixed the seal of the Board of County Commissioners, the day and year last above written.

Anna N. Anton
Auditor Lake County, Indiana
ANNA N. ANTON

Attest. *Nick Angel*
BY: DON E. GENIS Treasurer Lake County
CHIEF DEPUTY NICK ANGEL



STATE OF INDIANA }
COUNTY OF LAKE } ss:

Before me, the undersigned, ROBERT C. ANTICH in and for said county, this day, personally came the above named ANNA N. ANTON Auditor of said county, and acknowledged that he signed and sealed the foregoing deed for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and seal this 11th day of MAY, 19.90.

Robert C. Antich
Clerk, Lake Circuit Court
Lake County, Indiana
ROBERT C. ANTICH