

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Paul E. Callaway, Jr. and Donna V. Callaway, husband and wife to\*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 24th day of August 19 65 in the amount of \$ 14,000.00 and recorded in Mortgage Record No./Plat Book 1573 page 554 as Document No. 630872 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot Thirty-nine (39), Lakeside 2nd Addition to the Town of Highland. as shown in Plat Book 36 page 53, in the Office of the Recorder of Lake County, Indiana.

\*Successor By Merger To First Federal Savings and Loan Association Of East Chicago

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of Propril 1, 1990.

Attest:

Joanne Pickett

Asst. Secretary

Gerald Skrabala XASSE. Vice President.

STATE OF INDIANA

COUNTY OF Lake

Before me, the undersigned, a Notary Public in and for said County, this 24th day of April 19 90, personally appeared Gerald Skrabala

and Joanne Pickett personally known to me to be the ASSISSANS Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation, to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal		, , , , , , , , , , , , , , , , , , ,
	Arlana Voss	Notary Public
My Commission Expires 10/3/93		
County of Residence Lake		

THIS INSTRUMENT PREPARED BY: Sherry L. Akey; Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

5.00