NUMBER_	090042	

## **AUTO-OWNERS (MUTUAL) INSURANCE COMPANY**

## LANSING, MICHIGAN SURETY BOND

102238

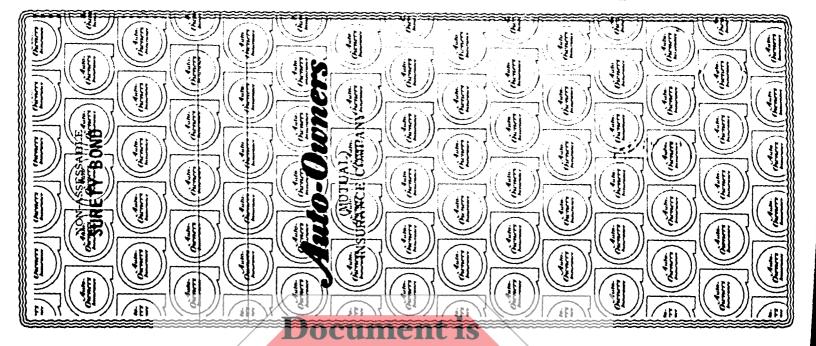
KNOW ALL MEN BY THESE PRESENTS

MIOW ALL MEIT DI THESE I MESERTIS	5 5,2
That we, B & J CONSTRUCTION	ر , as Principal,
and the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, a corporation organized under of Michigan, and having its principal office at Lansing, Michigan, as Surety, are held and firmly bound	the laws of the State
LAKE COUNTY, INDIANA	31
in the penal sum of (\$5,000,00	
**** FIVE THOUSAND ***********************	
lawful money of the United States of America, for which payment, well and truly to be made, we jo	pintly and soverally him
ourselves, our successors, administrators and assigns, firmly by these presents.	miny and severally bille
SIGNED, SEALED, and DATED this 22nd day of MAY This Document is the property of	, 19_90_
WHEREAS the aforesaid Principal has the been granted a license as a Contractor b	у
LAKE COUNTY, INDIANA for the period of one year from May 22, 1990	& will be
continuous until cancelled.  (If a Contract Bond insert "entered into written contract with aforesaid Obligee dated, etc.")	
(If a Public Official Bond insert "been elected or appointed (name) for the term beginning (date) and ending (date	e)")
(If a Licensed or Permit Bond insert "been granted a license or permit as (name business) by the said Obligee for the period of on	e year from (date)")
(If a Probate Bond insert "been appointed [Executor, Administrator, Guardian, Conservator] of the estate of [name of deceased, min	
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the aforesaid P	rincipal shall
comply with the laws of the aforesaid Octions governing said License (If a Bid Bond insert "be awarded the contract upon said bid and undertake said contract")	•
(If a bid bond insert be awarded the contract upon sale bid and undertake said contract )	
(If a Contract Bond insert "comply with the terms and conditions of the aforesaid contract")	<del></del>
(II. Bublic Official Brand St. Williams of Gold officers)	<u> </u>
(If a Public Official Bond intert "faithfully perform the duties of said office")	
(If a License or Permit Bond insert "comply with the laws of the aforesaid Obligee governing said License or Permi	iit")
then this obligation shall be void, otherwise to remain in full force and effect.	n 1
PROVIDED: FIRST: — That the liability of the Surety shall in no event exceed the penalty of this I SECOND: — If this is a Bid Bond, any proceedings at law or in equity brought against	
any claim hereunder, must be instituted within six (6) months from the date	
(If no further conditions insert "no further conditions")	
B & J Construction	
AUPO-OT NERS (COTT AL) INSU	ID AAIGE COMPANIE
(AUTO-OVINERS (FOLIAL) INSU	JRANCE COMPANY
By Attorney-in-Park	7
JOHN SPASOFF	<i>,</i>
2949 (6-79)	

Robert V. Gottschall and/or John Spasoff Highland, Indiana

- area made i trocomizarea e e interior d			
Provided, however, that the penashall not exceed Five Hundred The Miles of the Hundred The Miles of the Hundred This Doc	ous and and No/100 (\$5	erty of Engine 199	net ACTO OWNERS
May ag 81		O. & man	21st day of
H. M. Tanner STATE OF MICHICAN COUNTY OF FATON  On his 21st his of May personally known, who executed the preceding	COUNTER SO	O. H. Marmon, P	min I Ou
affixed to said instrument is the conforate real by the conforate real linear to the conforate real by the conforate real linear to	of sout Configure, and the said	TPANY AT LANSING, MILL Looppy ite seal and his sign	OUNTY MICHAEL
My symmetric expire March 8	83 //an	ncy Lou Smith	H. San Russ
I. H. M. Tanner.  INSURANCE COMPANY AT LANSING ME of Attorney resuct by said Auto Owners. Mark the Oldfolinal, on the inche Home Office of said original, and that the said Power of A	Hit was done of every the defined one company of the control of th	and Micronan and most 16 events of that capt discort discipling new in full land	
In WITNESS WHEREOF I have beginning.  Company at I in any Machigan, the	22nd day ee May.	Scriptory, and attach the	Trac 1/4
29.00 (4.89)		$\sim$ . $\circ$	- Tommer

H. M. Tanner



## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

## NOTICE OF ANNUAL MEETING

The Policyholders' annual meeting will be held the second Monday of May each year at the Home Office at 10:00 A. M., Eastern Standard Time.

NON-ASSESSABLE. This bond is non-assessable and the premiums designated herein and in the endorsements attached hereto are the only premiums for which the principal or obligee shall be liable.

PARTICIPATING. The principal or obliged shall be entitled to an equitable participation in the funds of the Company in excess of the amounts required to pay expenses and all the losses or claims or other policy obligations incurred, together with the reserve and surplus funds required or permitted by law; such distribution shall be made by the Company only in accordance with the decision of the Directorate acting under the insurance laws and under the charter of the Company.