8-47-0103491

LAWYERS TITLE INS. CORR. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

SATISFACTION OF MORTGAGE

ion of the United State n the amount of \$15.00	es of America, o 0.00 and recor No. 508391 na, has been fu	SOCIATION of Hammond,* n day of ded in Mortgage Record in the Recorder's Of Ily paid and satisfic	No./Plat Book fice of Lake ed and the same is
Lot Five (5), Block S:	ix (6), Hillcres lat Book 32, pag	t Heights 3rd Addition e 84, in Lake County,	, Unit 3, in the City of Indiana.
*Successor by Merger	to First Federal	. Savings and Loan Asso	ociation of East Chicago
N WITNESS WHEREOF, s Hammond, Indiana, has President, and its corp Assistant Secretary, th	caused this insport to	trument to be signed be hereunto affixed	by its Asst्थ Vice
	This Document the Lake C	nt is the property of CITIZENS FEDERAL COUNTOAN ASSOCIATION	SAVINGS AND BOOK BOOK BOOK BOOK BOOK BOOK BOOK BOO
Attest: Ann Picent	CT	30 W W S 100	20/6 100 E
DAnne Pickett A	sst. Secretary	Sherry L. Akey	Asst. Vice President
TATE OF INDIANA	SS:	MERSON	\$5.107
Before me, the undersig	uned a Notary P	undicate and for said	County, this 15th
day of <u>May</u> and JoAnne	, 19 <u>90</u> , p	ersonally appeared personally	Sherry L. Akey known to me to be
the Assistant Vice PicITIZENS FEDERAL SAVING acknowledged that as suffaction of mortgage, a affixed thereon, pursu	uch officers, the and caused the ant to the auth free and volunt	ey signed and delivere corporate seal of sai nority of the Board o ary act and as the fr	ed the annexed satis- d corporation to be of Directors of said ee and voluntary act
and deed of said corpor			
and deed of said corpor	ficial seal	desprayal	Notary Public
and deed of said corporation, as their and deed of said corporation. WITNESS MY HAND and off	ficial seal	Arlana Voss	Notary Public

707 Ridge Road Munster, IN 46321

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