

ISF 08

096087

#1341028

Form of Assignment of Mortgage

102098

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK,
 a UNITED STATES CORPORATION ("Assignor"), does hereby sell, assign,
 transfer, set over, endorse and deliver, without recourse, unto Indiana
 Housing Finance Authority, a governmental instrumentality of the State of
 Indiana, and having its principal office at One North Capitol Street,
 Indianapolis, Indiana 46204, that certain real estate mortgage dated the
29TH day of MARCH, 1990, executed by
RONALD D. & KRAUSE AND DANA K. KRAUSE, HUSBAND AND WIFE, BOTH OF ADULT AGE
 (whether one or more,
 called "Borrower"), and recorded in the office of the Recorder of
LAKE County, Indiana, Document # 092471
 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby
 become subject to a pledge made by The Indiana Housing Finance Authority to
 the INB National Bank, Trustee, in an Indenture of Trust dated
JUNE 1 1980 to secure the performance of the Indiana Housing Finance
 Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed
 by its officer thereunto duly authorized this 29TH day of MARCH,
 1990.

LOT 1157 IN LAKES OF THE FOUR SEASONS, UNIT UNION FEDERAL SAVINGS BANK
 NO. 8, AS PER PLAT THEREOF, RECORDED IN PLAT (Name of Lender)
 BOOK 38 PAGE 88, IN THE OFFICE OF THE RECORDER
 OF LAKE COUNTY, INDIANA.

** this assignment is being re-recorded for
 the sole purpose of correcting the Trustees'
 name.

By: [Signature]
 Its: JAMES B. GRIFFITH
 (Print Officer's Name)

STATE OF INDIANA)
 COUNTY OF ALLEN) SS

The foregoing instrument was acknowledged before me this 29TH day of
MARCH, 1990, by JAMES B. GRIFFITH
SENIOR VICE PRESIDENT of UNION FEDERAL SAVINGS BANK
 a UNITED STATES corporation, for and on behalf of the corpora-
 tion, and who, after being duly sworn, did state that he executed and de-
 livered said assignment with the authority of the board of directors of said
 corporation.

My Commission Expires:
PATRICIA A. FURRY, Notary Public
 My commission expires 2-4-94
 A resident of Allen County



[Signature]
 A Notary Public
 Resident of ALLEN County

This form of this instrument was prepared by the Indiana Housing Finance
 Authority, and the material in the blank spaces in the form was inserted
 by or under the direction of: CHRIS GRUBER

STATE OF INDIANA / S. NO.
 LAKE COUNTY, INDIANA
 FILED FOR RECORD
 APR 19 2 11 PM '90
 ROBERT REICHER
 STATE OF INDIANA / S. NO.
 LAKE COUNTY, INDIANA
 FILED FOR RECORD

6.00
~~5.00~~
 [Signature]