	AL CREDIT LOANS, INC. Merrillville, RELEASE	IN 46411 OF MORTGAGE		
· /\ ==	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
This certifies, that	a certain mortgage end of the City of MERRIE	xecuted by GRE	GORY W. REYNOLDS	E BONNIE
Me BRAYER O	f the City of MERRIL	LUILLE	County of	LAKE.
	tate of <u>INDIANA</u> O Box 10097	······································	to AMERICAN G	
~ ·	MERRILL VILLE	, LAKE	(Corporate na	ime and address
County, INDIANA	, on the	2574 day o	of DoTOBER	, 19 <i>89</i> ,
(State securing the principal		, and du	ly recorded in Mortg	age Book
Doc . # 064991	, Page, in		the Office of the RECORDER	
				ing Official)
LAKE	County,	(State)	, has been fully	•
satisfied, and same in	hereby released.			
	D			
	EOF, the Undersigned	d has hereunto	et its hand by its pro	perly
authorized officer this	NOTO	FFICIA		
	This Document	t is the prope	GENERAL FNANCE	,
	the Lake Co	unty Record	er! (Corporate Name	(uc.
				- 1
		BY //a	would M. Kudlo	
		Branch	Manager and Attorne	ey-in-Fact
CELATER OF				
COUNTY OF LAKE	, SS:			
COUNTY OF TARE			755 176,	
The undersigned, a	Notary Public, in an	d for the State a	ind County aforesaid	does hereby
	ing Release was this		(**	
acknowledged by	RGARET M. KREDE		11	
Branch Manager and A	Attorney-in-Fact, of s	aid American C		
			(Corporate Name)	الم
to be the act and deed		Corporate Na		·
and the act and deed or	MARGARET M.	WHAT ALL DE CO.		Manager and
Attorney-in-Fact.	THE HEET	A RESCE		
·	EOF, I have hereunto	eat my hand an	nd seal this 18 ^{rw}	day of
$\mathcal{N}_{\mathbf{a},\mathbf{l}}$		19 90 ·	id scar tills 70	day or
		My Commis	ssion expires: //-/9	7-9/
			- / - *	4 11.4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
			e appear	MARKET STATE
		•	lic, LAKE	County,
		State of	INDIANA	
This instrument wa	is prepared by	JOANNE M. CLOU	IGH C	•
			a characteristic	
		- Geon	ne)) ((Quot)	

5.00