	L CREDIT LOANS, INC.	TAT 17/11	
/ 100 Box	10515, Merrillville, I AA RELEASE OF	MORTCACE ASSIGN	IMENT OF RENTS
/ 10203	J J		
This certifies, that a	certain mortgage exe	cuted by GREGORY	W. REYNOLDS & BONNIE, County of LAKE
State	e of INDIANA	to	AMERICAN SENERAL
- PO Box 1	10097		(Corporate name and address
FIVANCE INC MERRILL	IILLC ,	LAKE.	
County, /Noinau	, on the 25	TH day of	erobee , 1989 ,
(State)	4.1		
securing the principal su	m of \$ 12,113.64		rded in Mortgage Book
Doc. # 064992	, Page —	, in the Office o	f the RECORDER
			(Recording Official)
LAKE	County, /N	NIANA ,	has been fully paid and
		State)	, -
satisfied, and same in he	reby released.	•	
•	,		
IN WITNESS WHEREO	F. the Undersigned h	as hereunto set its h	and by its properly
authorized officer this	Jeth Docul	day of 15	
19 90	NOTOE	PICIATI	
The state of the s	NOIOF	ricial:	
/	This Document	is the property of	Francis Lun
	the Leke Cou	nty Recorder! (Co	rporate Name)
	the Lake Cou	nty Recorder:	
		BY MODE	
		Branch Manage	r and Attorney-in-Fact
		Di ditti ividilage	G E C
STATE OF INDIANA	,		
	, SS:		
COUNTY OF LAKE			
The understand a Na	tone Deblie is and f	an the State and Com	
			nty aforesaid, does hereby
certify that the foregoing			said County and State and
acknowledged by	ARET M. KREOLO		33 gr
Branch Manager and Atto	rney-in-Fact, of said	AMERICAN GENERAL	FINANCE, THE.
		(Corpor	rate Na me)
to be the act and deed of			
		Corporate Name)	
and the act and deed of	MACGARET M. KE	200	Branch Manager and
Attorney-in-Fact.			,»
			· ·
IN WITNESS WHEREO	F, I have hereunto se	et my hand and seal t	his 18th day of
MAY	, 19_	<u>90</u>	·
		My Commission ex	pires: //-/9-9/
		h /	
		Jawrence after	ecael
		Notary Public, L	AKE County,
		State of INDIANA	•
			The self-full management of th
This instrument was p	prepared by JOA	NNE M. CLOUGH	6
z iizo z iiouz aiiioiit wab p		,	
		Younsm	Ola Sh
		TAME THE PARTY OF	(Signed)
		O .	(Bighed)

5.00 K