

102068

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: ALPHA PAYNE

1218 Roosevelt, Gary, Indiana 46404
OWNER'S NAME AND ADDRESS

STATE OF INDIANA COUNTY OF LAKE SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

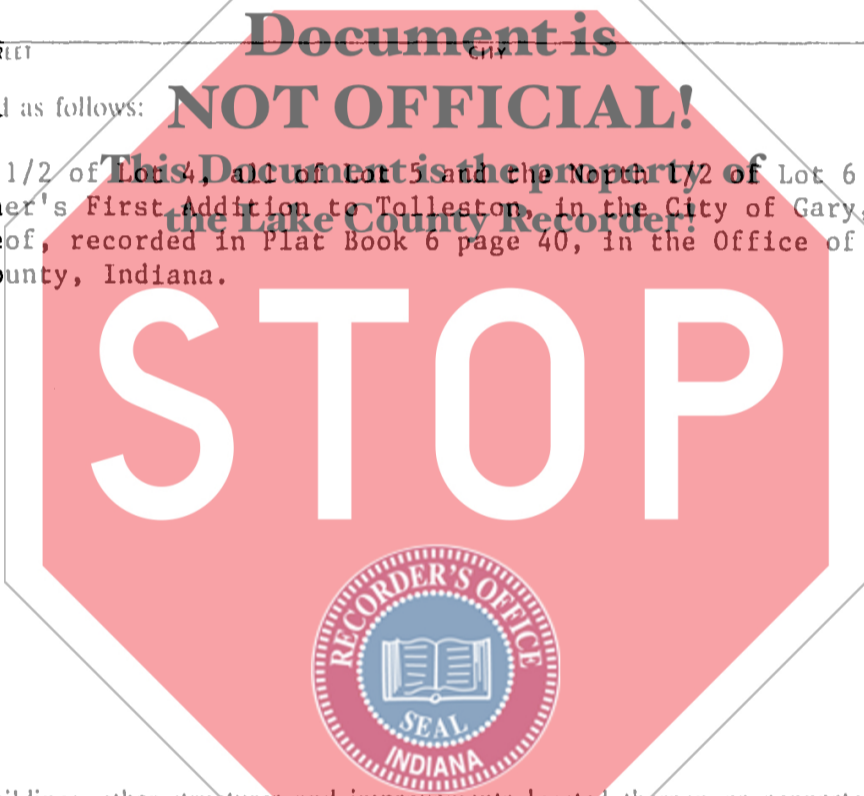
- The undersigned HIXON HOME IMPROVEMENTS, BY MARVIN J. HIXON, PRESIDENT,
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)
AND JUDITH E. HIXON, SECRETARY

intends to hold a lien on land commonly known as 1218 Roosevelt, Gary, Indiana 46404

STREET STATE

and legally described as follows:

The South 1/2 of Lot 4, all of Lot 5 and the North 1/2 of Lot 6 in Block 1 in Gallagher's First Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 6 page 40, in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA
MAY 22 11 57 AM 1990
ROBERT E. ...
FILED ...

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- The amount claimed under this statement is Fourteen Thousand Four Hundred Fifty-Four and 70/100 Dollars (\$14,454.70).

- The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Marvin J. Hixon (President) Judith E. Hixon (Sec)
CLAIMANT'S SIGNATURE CLAIMANT'S ADDRESS
MARVIN J. HIXON, PRESIDENT JUDITH E. HIXON, SECRETARY

Subscribed and sworn to before me, a notary public, by HIXON-HOME-IMPROVEMENTS, INC. this 18th day of May, 1990. Witness my hand and notarial seal.

My commission expires: January 12, 1993
David E. Mears
NOTARY PUBLIC
DAVID E. MEARS, LAKE COUNTY RESIDENT

I hereby certify that I have this day of , 19 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at (Latest address shown on tax records)

Recorder of County

This instrument prepared by DAVID E. MEARS, 3527 Ridge Rd., Attorney at Law,
Highland, Indiana 46322; (219) 972-0990

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CK/E