	Space below for Recorder's use only	When recorded mail to: **EHUM** EDME FIX.MCM** SERVICES **B43 FAHWAY AVERUE WOODBRIDGE, NJ 07095	FURDICIAI SOURCE	Jean M. Savo	Prefile 4/26/50 =H2
	102062	ASSIGNMEN	T OF MORTGAGE		
	FOR VALUE RECEIVED, the			COLTE	(Mortgagee)
\	which will be recorded in the office	,	-9KE	County, Indiana, in	***************************************
Ţ					Mortgage Necola 2
NOT OFFICIAL! This Document is the reperty of					odana
					, 19 <u>^}</u>
					(SEAL)
					175
10008 Lake County Recognition					
	<i>i</i> ,	.02.00.16		la la	
			BY: HALL		
		ACKNOWLEDGI	MENT (Individual/Pariner)	Maria and a company	•
	STATE OF INDIANA,		County, ss:	. , 1340.00	etinetinettis (n. 17), met 17
Before me, the undersigned, a Notary Public in and for said county, this				day of	
				and	acknowledged the
	execution of the above assignment	of mortgage.	THE PLANTAGE OF THE PARTY OF TH		
	IN WITNESS WHEREOF, I have h	ereunto subscribed my name	and affixed my official seal.	ROE	ුස ශු
	My Commission expires			<u> </u>	Notary Public.
	County of residence			77	30 7.
		III.	SEAL CONTRACTOR	/	ATT COMMENTS OF THE PROPERTY O
		ACKNOWLES	OGMENT (Corporate)	100	
	STATE OF INDIANA,	Cabk	COUNTY, ss:	ا وسهرا	رفون . يوني مدا عن العام المدا العام المدا
Before me, the undersigned Notary Public in and for said County, this				<u> </u>	
				16	
by Jan Genberg and Dar			25-		
	by	vilaux ty acco			
		id corporation's			retary respectively,
			on of the foregoing instrument	·	
	W	litness my hand and official so	ral.	TAL SE STAZ	
			I my KIMBE.	SHOW SEED	Notary Public
			Will colling	THE ENGINEE STATE	TOTAL TOTAL
	My Commission expires	26-76-C	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	٠. ١	••
	County of residence	-50K	THE WAS ALL THE LABORATOR		/ 0°
	The second second				5
	This instrument prepared by:				