

43571

The State of INDIANA  
County of LAKE

Know All Men by These Presents:

WHEREAS, on the 10TH day of MARCH A.D. 19 90  
RALPH E. WILSON, JR. AND IZOLA WILSON

did execute THAT certain note, described as follows:

ONE CERTAIN RETAIL INSTALLMENT CONTRACT IN THE AMOUNT OF \$6500.00

and which said note IS set out and described in a certain MORTGAGE  
executed by RALPH E. WILSON, JR. AND IZOLA WILSON, PARTIES OF THE FIRST PART  
to AMRE, INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE  
COMPANY INC., PARTY OF THE THIRD PART

and recorded in volume INST. # 097784, p. 82, APRIL 30, 1990, records of MORTGAGE  
of LAKE County STATE OF INDIANA, and secured by the  
MORTGAGE

then LAKE therein expressed, on the following described lot, or parcel of land, situated in the County of INDIANA  
LAKE State of INDIANA, to wit:

LOT 15 IN WOODS PARK UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32,  
PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



RETURN TO:  
UNION MORTGAGE CO., INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929  
214/680-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That  
AMRE, INC. a corporation,  
the payee and owner and holder of said note, for and in consideration of the sum of  
TEN AND NO/100 (\$10.00) Dollars  
and other good and valuable considerations

to it in hand paid by UNION MORTGAGE COMPANY, INC.  
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey  
unto said UNION MORTGAGE COMPANY, INC.  
13151 EMILY STREET, DALLAS, TEXAS 75240  
of the County of DALLAS

, the said Note and said lien and all liens and titles held by it in and to said land.  
To have and to hold the same unto the said UNION MORTGAGE COMPANY, INC. ITS  
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to  
be sealed with the Seal of the Corporation, at 4949 W. ROYAL LANE, IRVING, TEXAS 75063

this 5TH day of APRIL, A.D. 19 90

Attest:  
Mary L. Branson  
MARY L. BRANSON Secretary.

AMRE, INC.  
By Bernard M. Lane  
BERNARD M. LANE VICE President.

(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on the 5TH day of APRIL, 19 90  
by BERNARD M. LANE VICE PRESIDENT  
of AMRE, INC.  
a TEXAS corporation, on behalf of said corporation.

My commission expires: 3-28-94

Nancy Gibson  
Notary Public, State of Texas  
Notary's printed name: NANCY GIBSON

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PREPARED BY: GAIL MEADERS

