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102007

Milwaukee, WI 53201

Revised 11-03-87 F-1021

ASSIGNMENT OF MORTGAGE

tion duly organized and existing under and by virt Island, located at Milwaukee, Wisconsin, does here	tue of the laws of the state of Rhode
fer, convey and set over unto PROTECTED HOME MUT	UAL LIFE INSURANCE COMPANY
a certain Indenture of Mortgage executed by <u>Ione</u>	Rumph
of . County of Take	. State of Indiana
of , County of <u>Lake</u> and dated the <u>lst</u> day of <u>November</u> , A.D.	, 19 79 , to
Whitcomb & Keller Mortgage Co., Inc.	on certain lands in the County of
Lake and State of Indiana	, together with the Note therein
referred to and all the right, title and interest said lands, which Mortgage was duly recorded in the and for the County of Lake on the 14th day of November , A.D., 19 7 Mortgages, on Page No. , as Document	he office of the Register of Deeds in in the State of
nortgages, on rage no, as secument	
THE NORTH 40 FEET OF LOT 2, BLOCK 2, SECOND PARK, IN THE CITY OF GARY, AS SHOWN IN PLAT COUNTY, INDIANA.	
	=
Documen	nt is
	COMP.
To have and to hold the said Note and Mortga right, title and interest conveyed by said Mortga to the said PROTECTED HOME NUTUAL LIFE INSURANCE its successors and assigns forever, for its and t guaranteeing anything and without recourse to it	heir use and benefit, not however, hereby
And said Corporation hereby covenants that in Witness Whereof, the said FLEET MORTGAGE signed by its Vice President and Countersigned by porate seal to be hereunto affixed, this 9th day SIGNED AND SEALED IN PRESENCE OF DEBORAH POTTER	CORP. has caused these presents to be its Assistant Secretary, and its cor-
STATE OF WISCONSIN)	OPISLAND ASSISTANT Secretary
COUNTY OF MILWAUKEE)	See
Personally came before me, this <u>9th</u> day P.A. Thomas, Vice President and William A. Faust, Corporation, to me known to be the persons who ex me known to be such officers of said Corporation, foregoing instrument as such officers as the deed	Assistant Secretary, of the above named ecuted the foregoing instrument, and to and acknowledged that they executed the
THIS INSTRUMENT DRAFTED BY	
RACHELLE R. EVANS	Linda Bertino Notary Public
	Milwaukee County, Wisconsin My Commission Expires: August 11, 1991
AFTER RECORDING RETURN TO:	, commission superior nugues is, 1771
FLEET MORTGAGE CORP.	
P.O. Roy 800. Dent. 992	

BERTINO THE WASHINGTON

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