SECURITY FEDERAL S&L ASSOCIATION

ATTN: NANCY Q. VELEZ 4518 INDIANAPOLIS BLVD. EAST CHICAGO, IN 46312

INDIANA.

ACCT # 178195

Com 15/477- Gingreck

RELEASE OF MORTGAGE

101256

101000
The indebtedness secured by Mortgage executed by PAUL STUPECK. AND CARL JAMES OMAN, AS. TENANTS IN COMMON
o SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION dated. APRIL 25, 1985 for \$134,000.00 and recorded in
Mortgage Record No
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date APRID 30 11 1990 ent is
This Document is the property of DELORES G. COBB ASST. Secretary and Treasurer PHILIP L. WIKLE ASST. VICE President
STATE OF INDIANA
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
PHILIP L. WIKLE ASST. VICE President and DELORES G. COBB ASST.
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as suchASSTVICEPresident and
ASST Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.
Given under my hand and Notarial Seal this date MAY . 14, . 1990
My Commission expires. C Marlene Benselle Commission expires.
OCTOBER 1ST, 1990 C. MARLENE BINNS COUNTY OF RESIDENCE LAKE
This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT
LOT 5 IN SCHERWOOD 6TH ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,