

SECURITY FEDERAL S&L ASSOCIATION  
ATTN: NANCY Q. VELEZ  
4518 INDIANAPOLIS BLVD.  
EAST CHICAGO, IN 46312  
ACCT # 186271

*Ch 151475 - Stupeck*

TICOR TITLE INSURANCE  
Highland, Indiana

# RELEASE OF MORTGAGE

## 101855

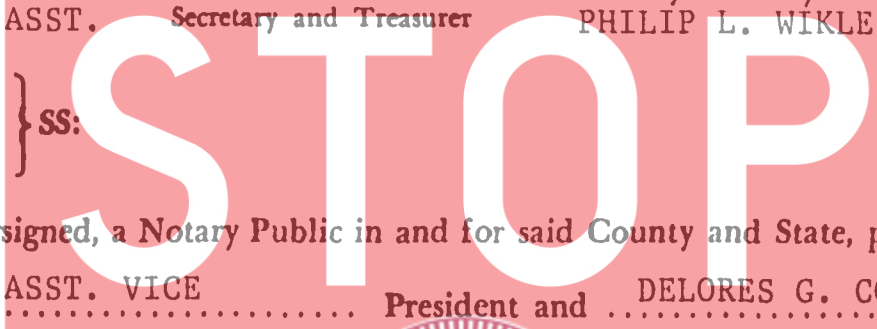
The indebtedness secured by Mortgage executed by PAUL A. STUPECK AND CARL JAMES OMAN .....  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION  
dated DECEMBER 17, 1985 ..... for \$ 145,000.00 ..... and recorded in  
Mortgage Record No. .... Page No. .... Document No. 834696 ..... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date APRIL 30, 1990 .....

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

ATTEST:  
*Delores G. Cobb*  
DELORES G. COBB ASST. Secretary and Treasurer

By *Philip L. Wikle*  
PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
PHILIP L. WIKLE ASST. VICE President and DELORES G. COBB ASST. Secretary and Treasurer

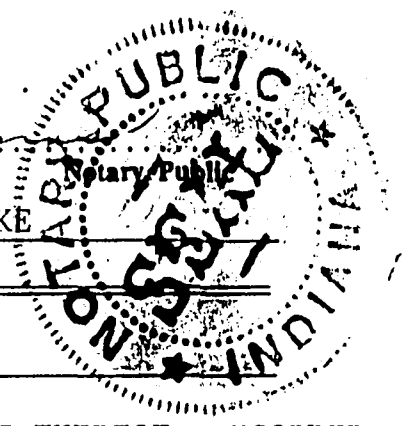
of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. ASST. VICE President and ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date MAY 14, 1990 .....

My Commission expires.

OCTOBER 1ST, 1993 .....

*C. Marlene Binns*  
C. MARLENE BINNS  
COUNTY OF RESIDENCE LAKE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

LOT 3 IN SCHERWOOD 6TH ADDITION TO THE TOWN OF CRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*5.00  
71*