| ••••••••••••••••••••••••••••••••••••••• | *************************************** | • | to CAI | LUMET NA | TIONAL BA | NK, Hammo | ond, Indiana, |
|---|---|---|----------------|-------------------------------|----------------------|-----------------|--|
| | ng association, | | | | | | |
| | 000.00 a | | | | | | |
| | 's Office of La | ike County, | State of I | indiana, has ENT 1S | been fully p | aid and satis | ified and the |
| me is hereby | released. | | | | | | |
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| rate of ind | DIANA, LAKE | COUNTY | St: | | | | |
| Bet | ore me; the unde | reigned, a No | tary Public | in and for s | aid State and | County, this | 28th da |
| 15 | Harch | 19 | 0 personal | ly appeared ? | errence J | Farrell v | or. Vice President |
| O. and | Sheila A. N | likais, Mo | ortgage L | oan Offic | er Exchiser, of C | LUMET NAT | IONAL BANK |
| Han | nmond, Indiana, I vered the gnnexe | shown to me | to be such, a | and acknowle | iged that as s | uch officers, t | hey signed an |

My Commission expires August 10, 1993

This Instrument Prepared By Terrence J.

CNB 17(ABEG)

Terrence J. Farrell Sr. Vice President

WITNESS MY HAND and official seal.

Susan M. Pabon

Notary Public